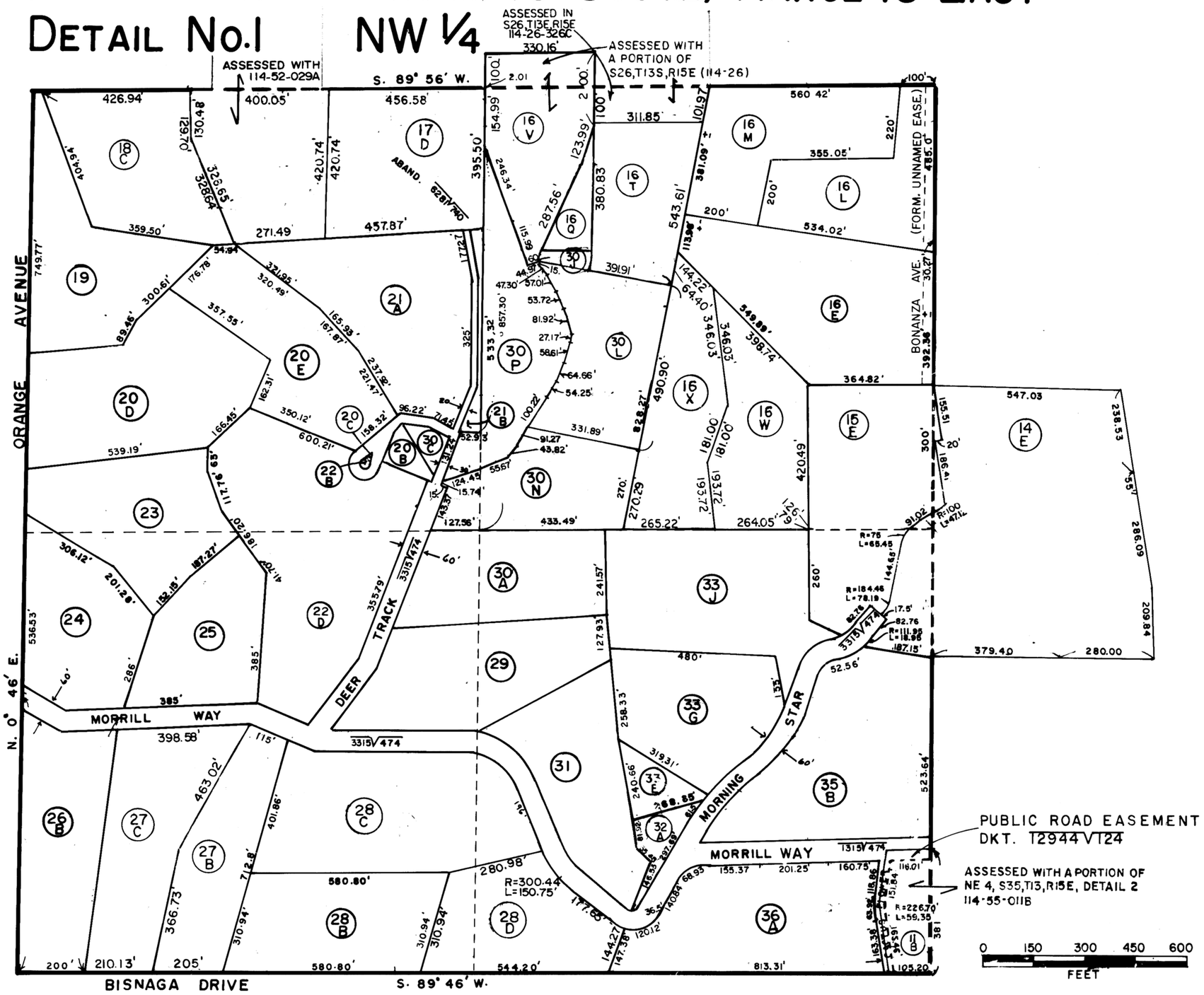
ASSESSOR'S RECORD MAP

114-55
2/3

SECTION 35, TOWNSHIP 13 SOUTH, RANGE 15 EAST
DETAIL No.1 NW 1/4



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