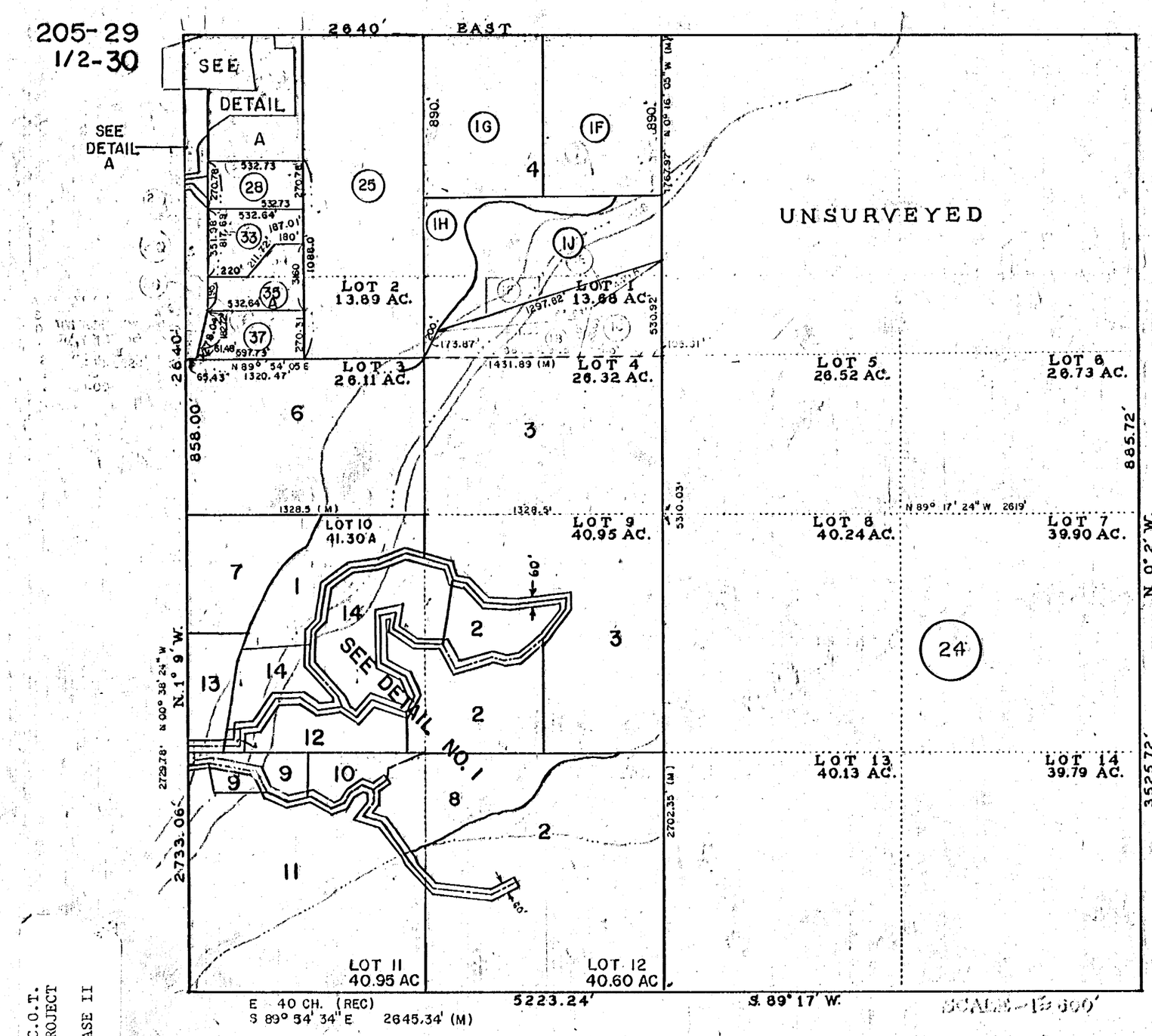
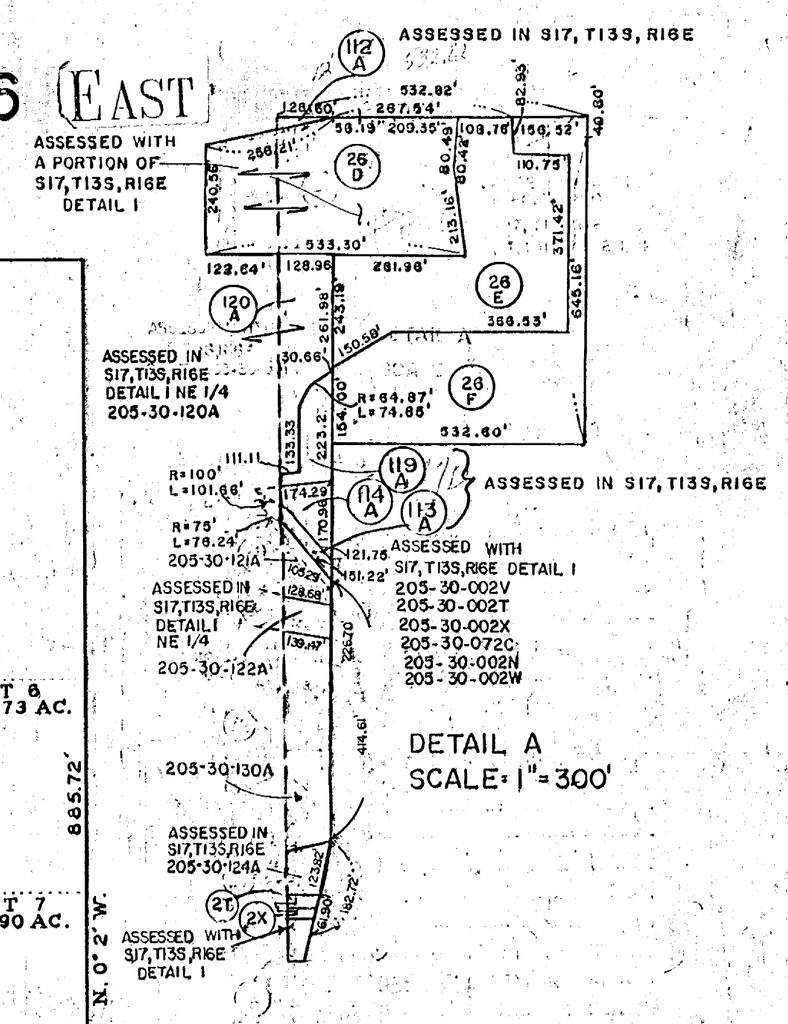
ASSESSOR'S RECORD MAP

5 BTB

SECTION 16, TOWNSHIP 13 SOUTH, RANGE 16 EAST





DETAIL A
SCALE: 1" = 300'

0 300 600 900 1200
FEET

SEE BOOK 05, PAGE 048 R.S.

COE 2009-1

T12S, R16E, S16

C.O.T. PROJECT
PHASE II

(SCANNED)

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