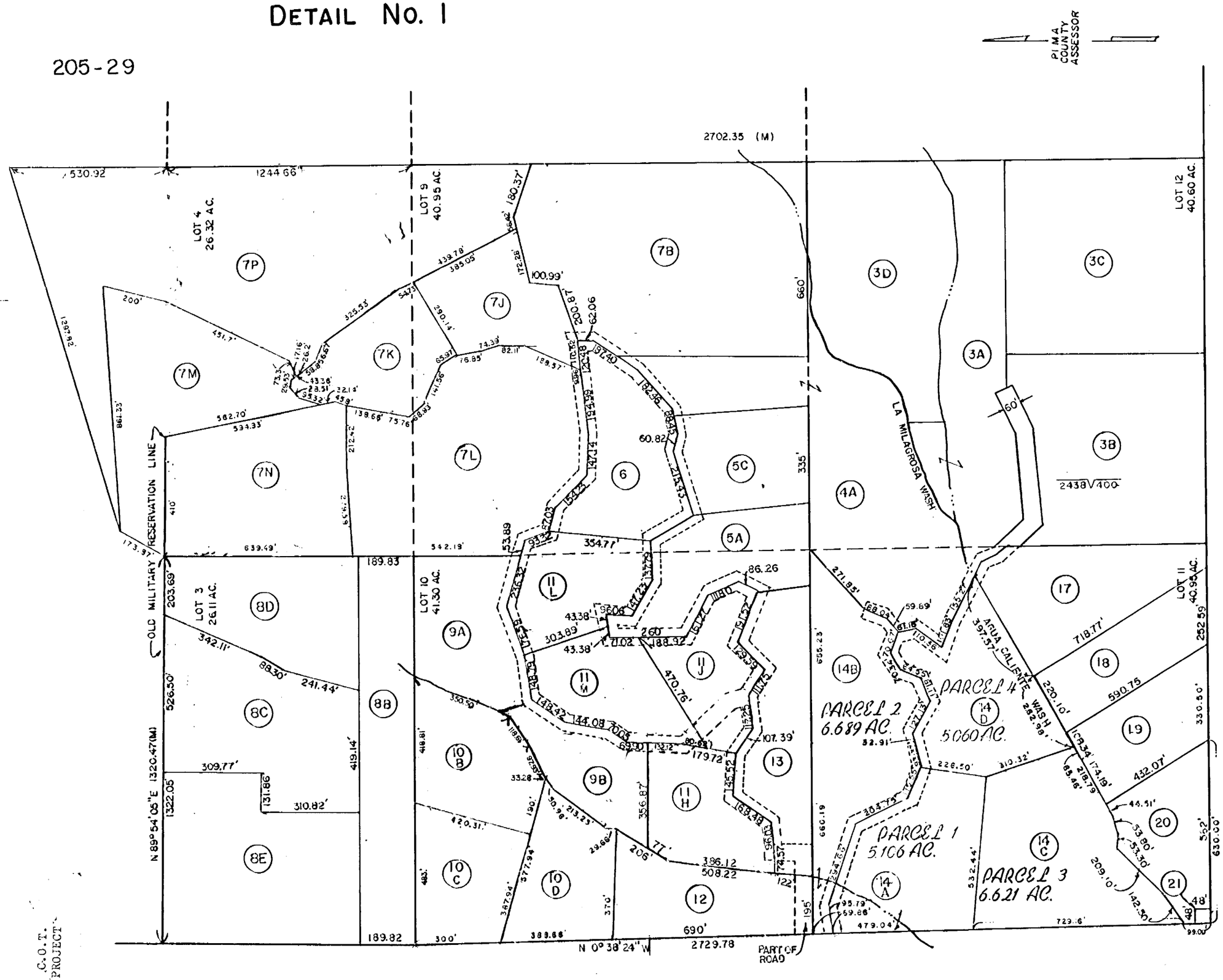
ASSESSOR'S RECORD MAP

2/2

SECTION 16, TOWNSHIP 13 SOUTH, RANGE 16 EAST
DETAIL NO. 1

205-29



C.O.T. PROJECT

M1316161

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SCANNED

1725 (2)