ASSESSOR'S RECORD MAP

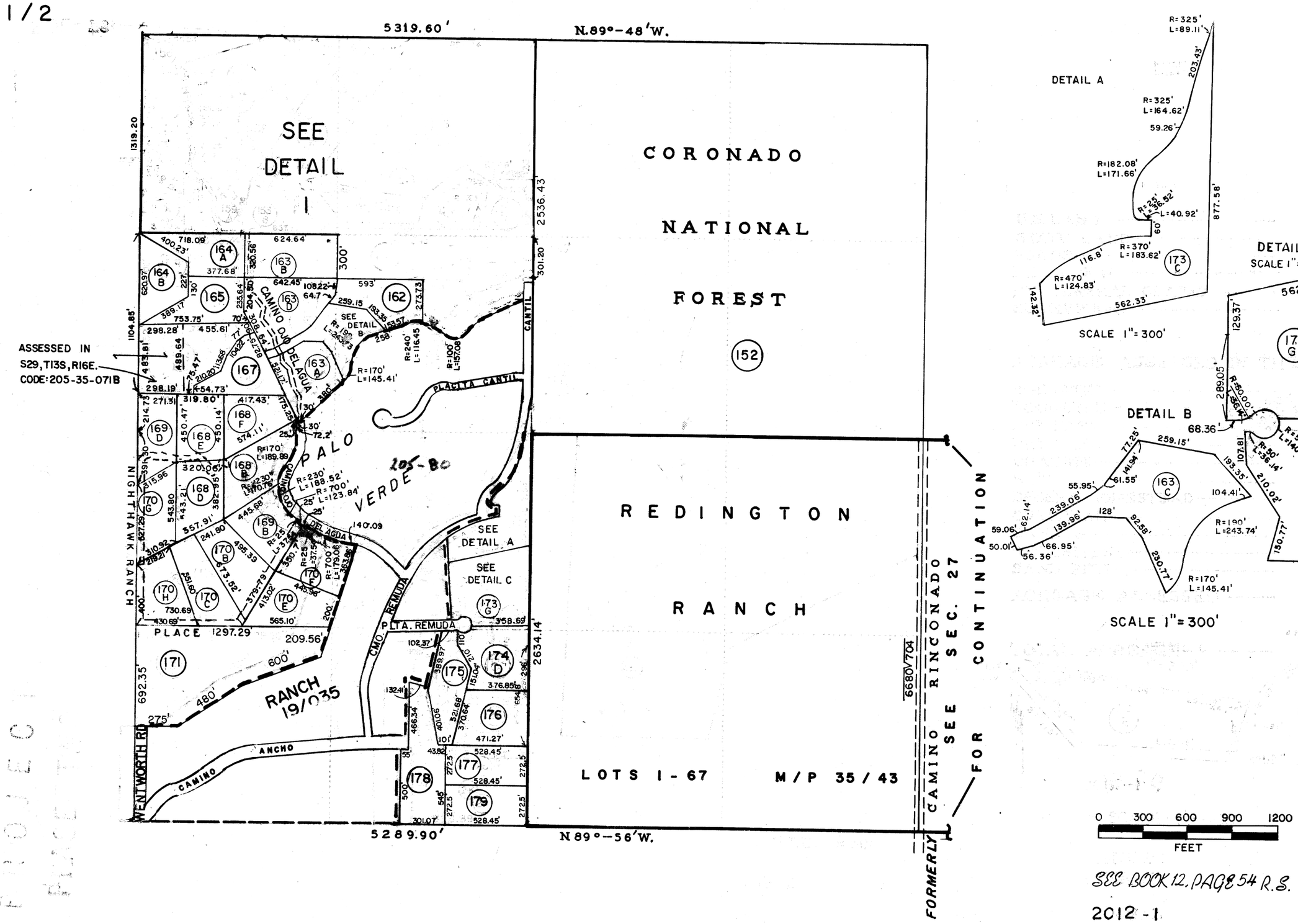
IN PROGRESS

2

SECTION 28 TOWNSHIP 13 SOUTH RANGE 16 EAST

205-80

1/2



SEE BOOK 12, PAGE 54 R.S.

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