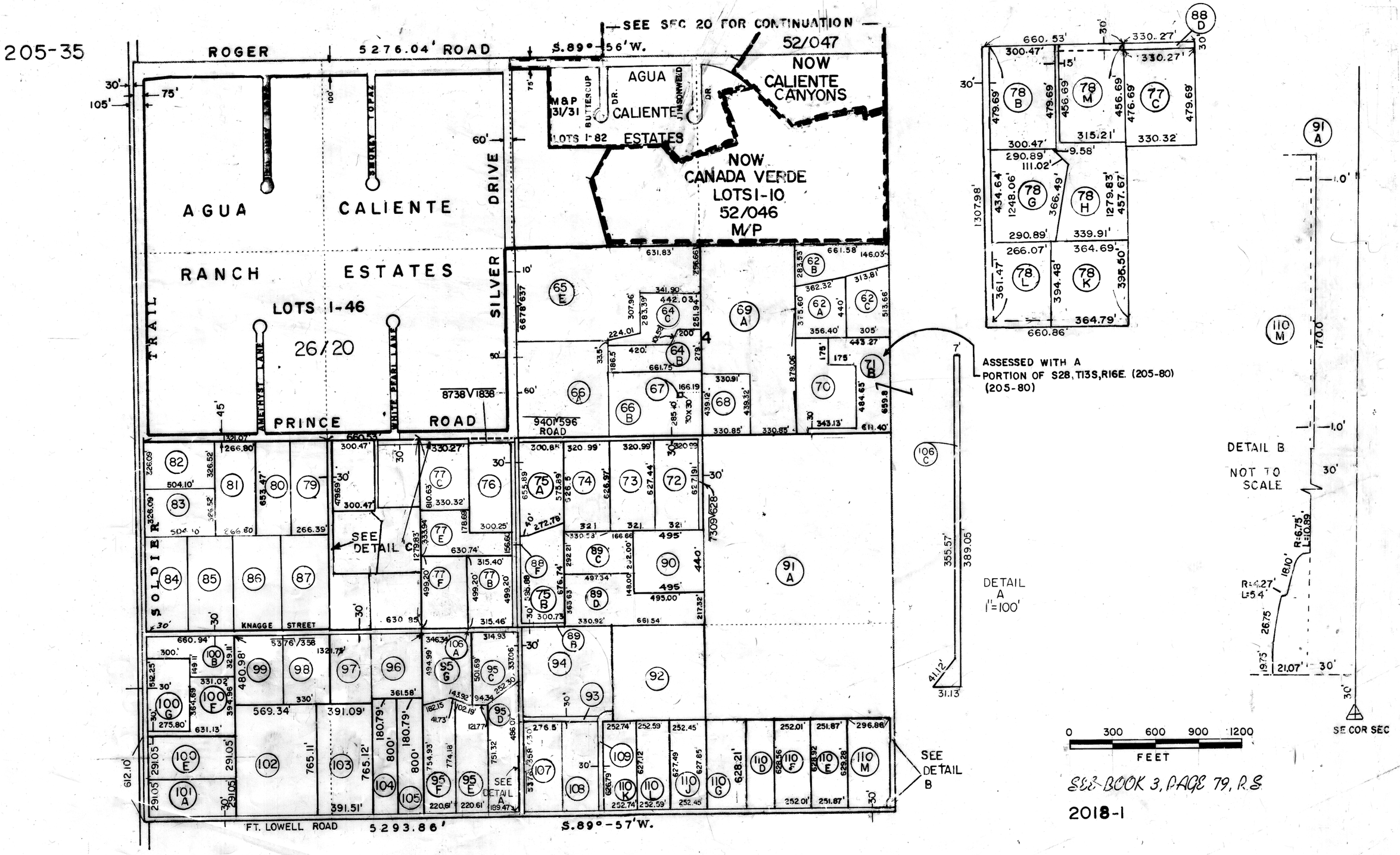
ASSESSOR'S RECORD MAP

SECTION 29, TOWNSHIP 13 SOUTH, RANGE 16 EAST



SEE BOOK 3, PAGE 79, R.S.

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