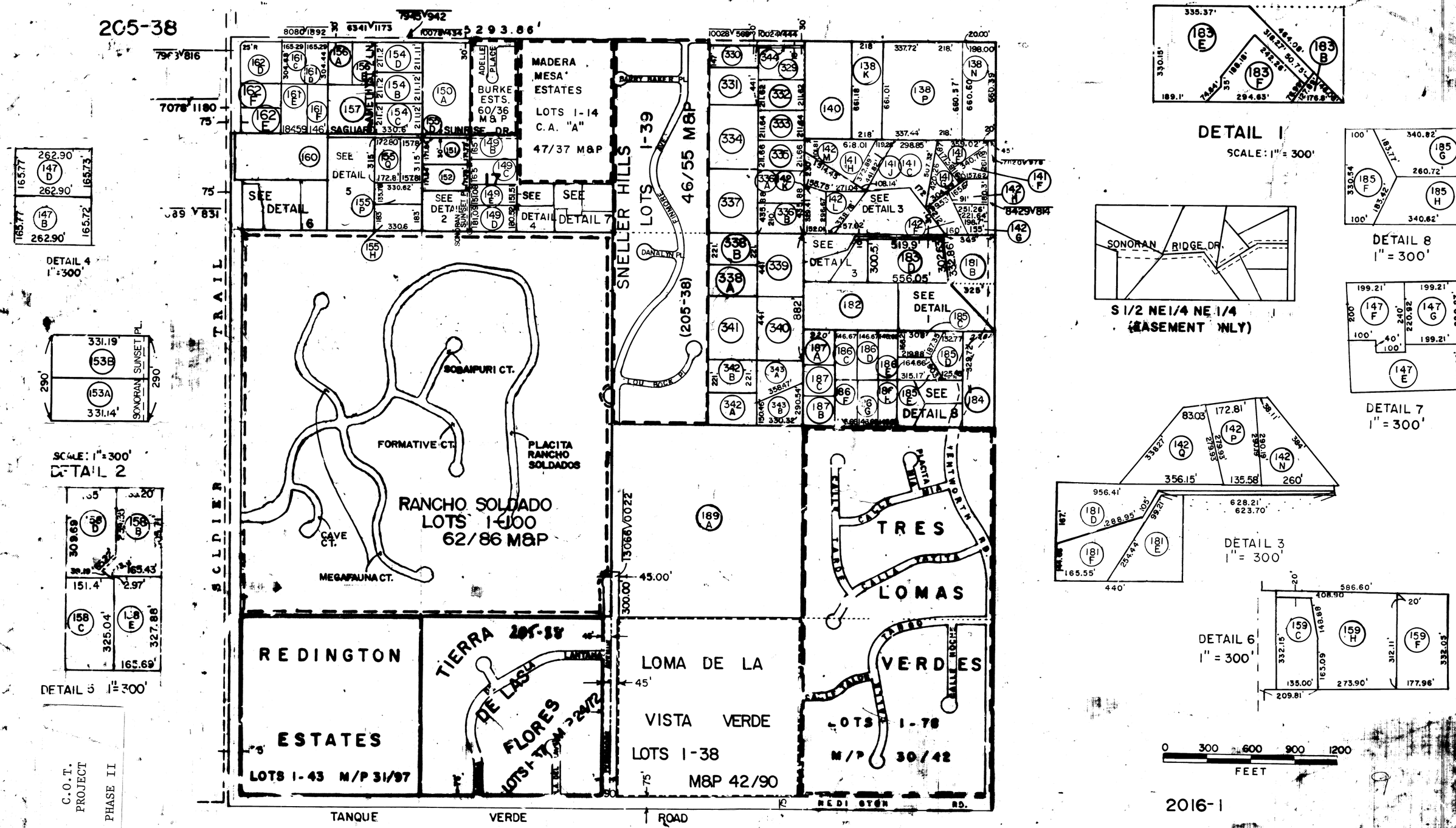
ASSESSOR'S RECORD MAP

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 16 EAST



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C.O.T. PROJECT PHASE II

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