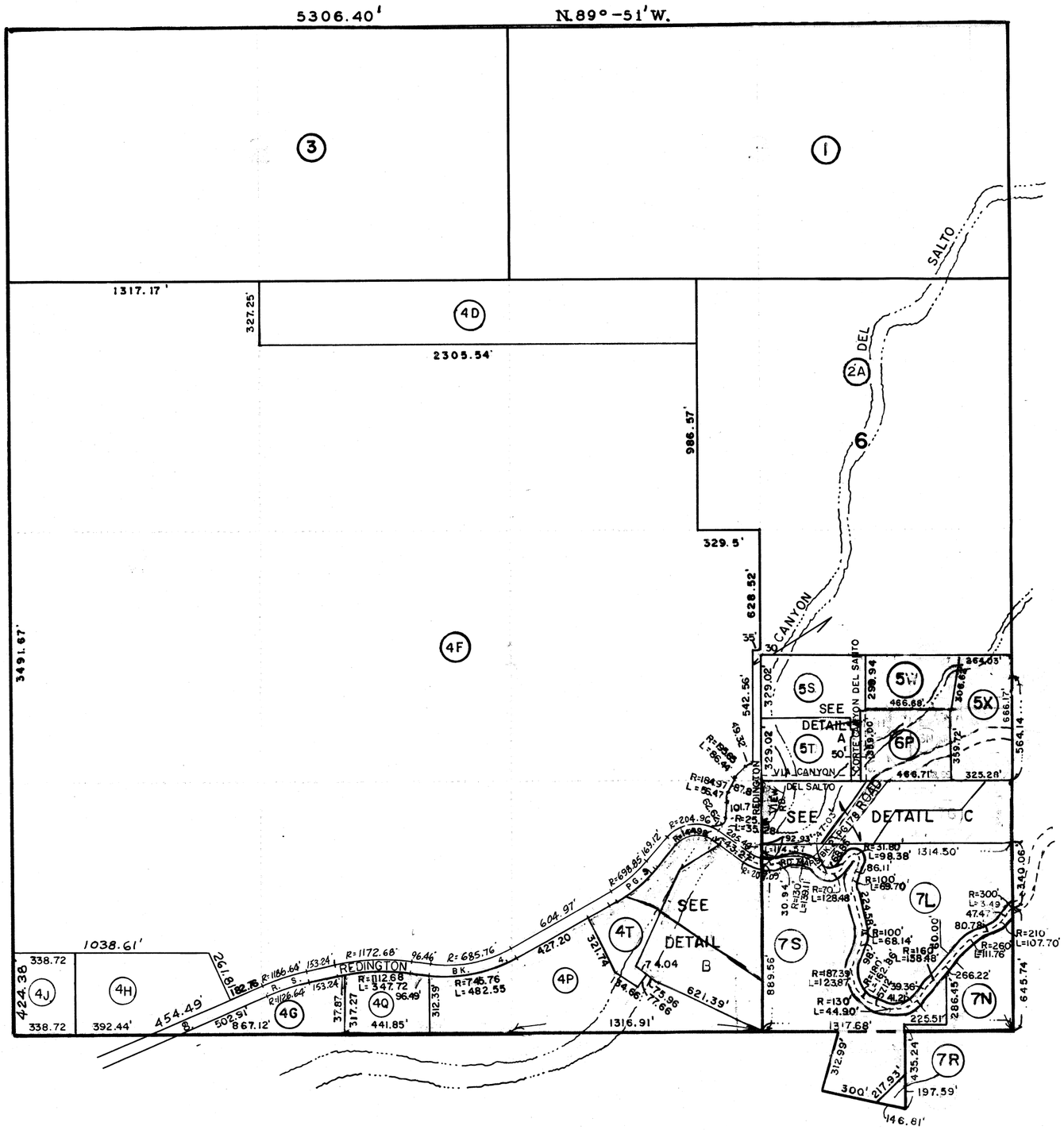
ASSESSOR'S RECORD MAP

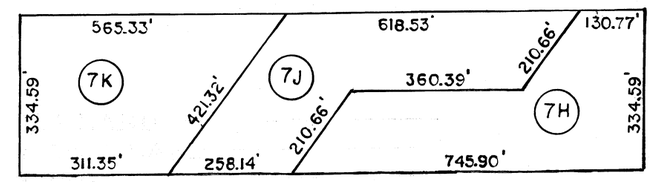
IN PROGRESS 11/07/07.

37/40

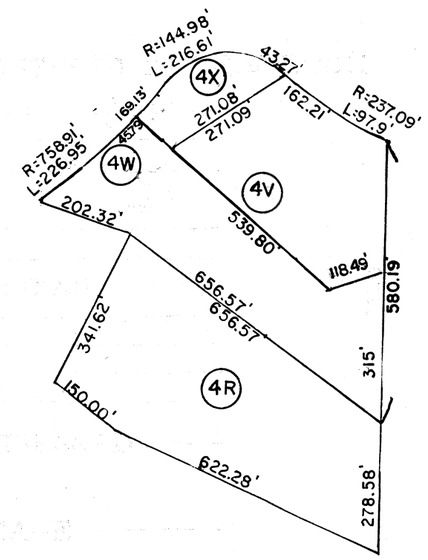
SECTION 35 TOWNSHIP 13 SOUTH, RANGE 16 EAST

205-40

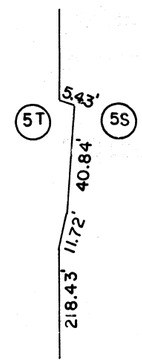




DETAIL C
1" = 300'



DETAIL B
1" = 300'



DETAIL A
NOT TO SCALE

2016-1

SEE BOOK 15, PAGE 39 R.S.

0 300 600 900 1200
FEET

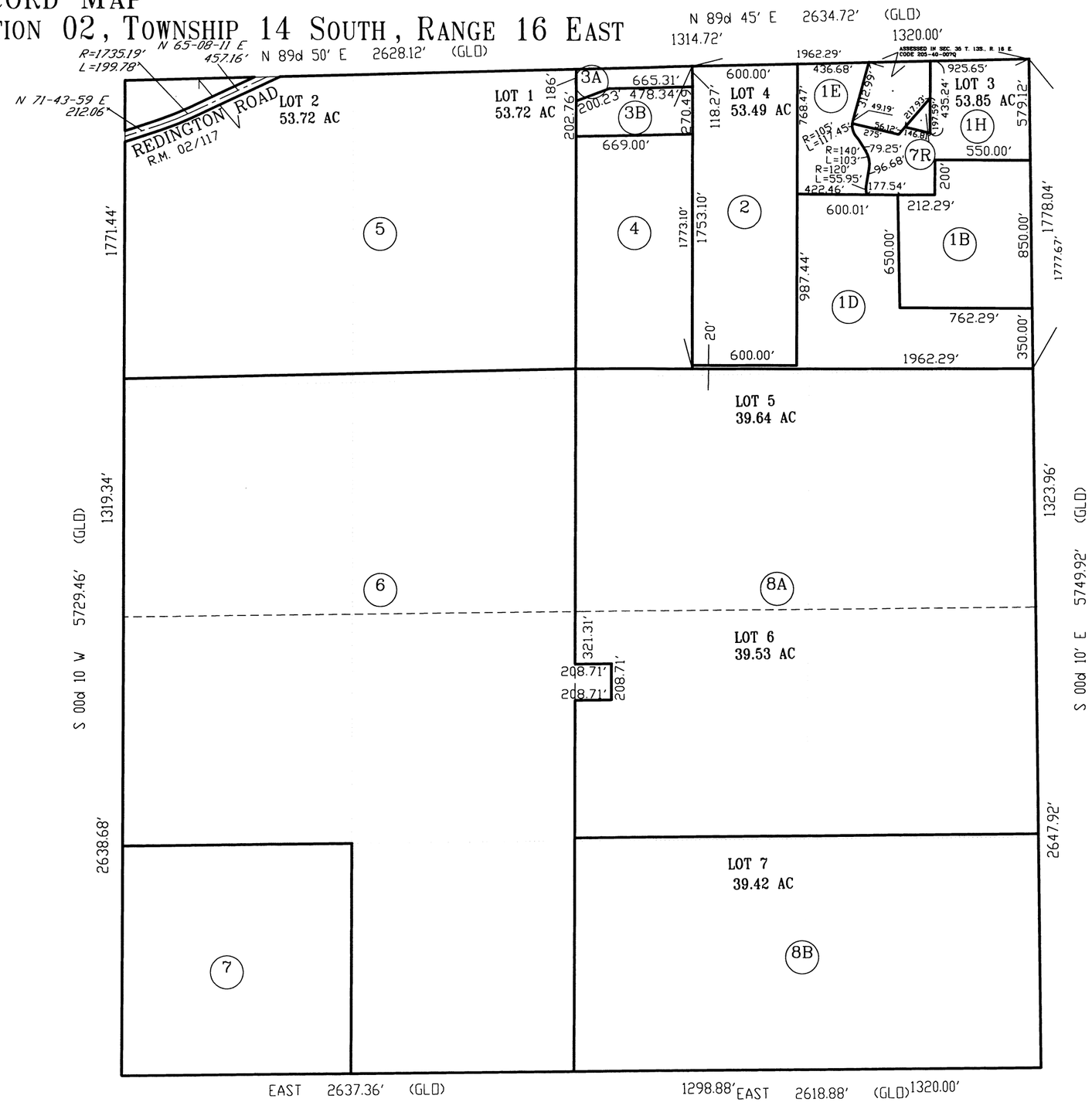
SEE BOOK 4, PAGE 9, R.S.

SEE BOOK 12, PAGE 3 R.S.

SCANNED

M131635

INPROGRESS

ASSESSOR'S RECORD MAP

205-44 SECTION 02, TOWNSHIP 14 SOUTH, RANGE 16 EAST