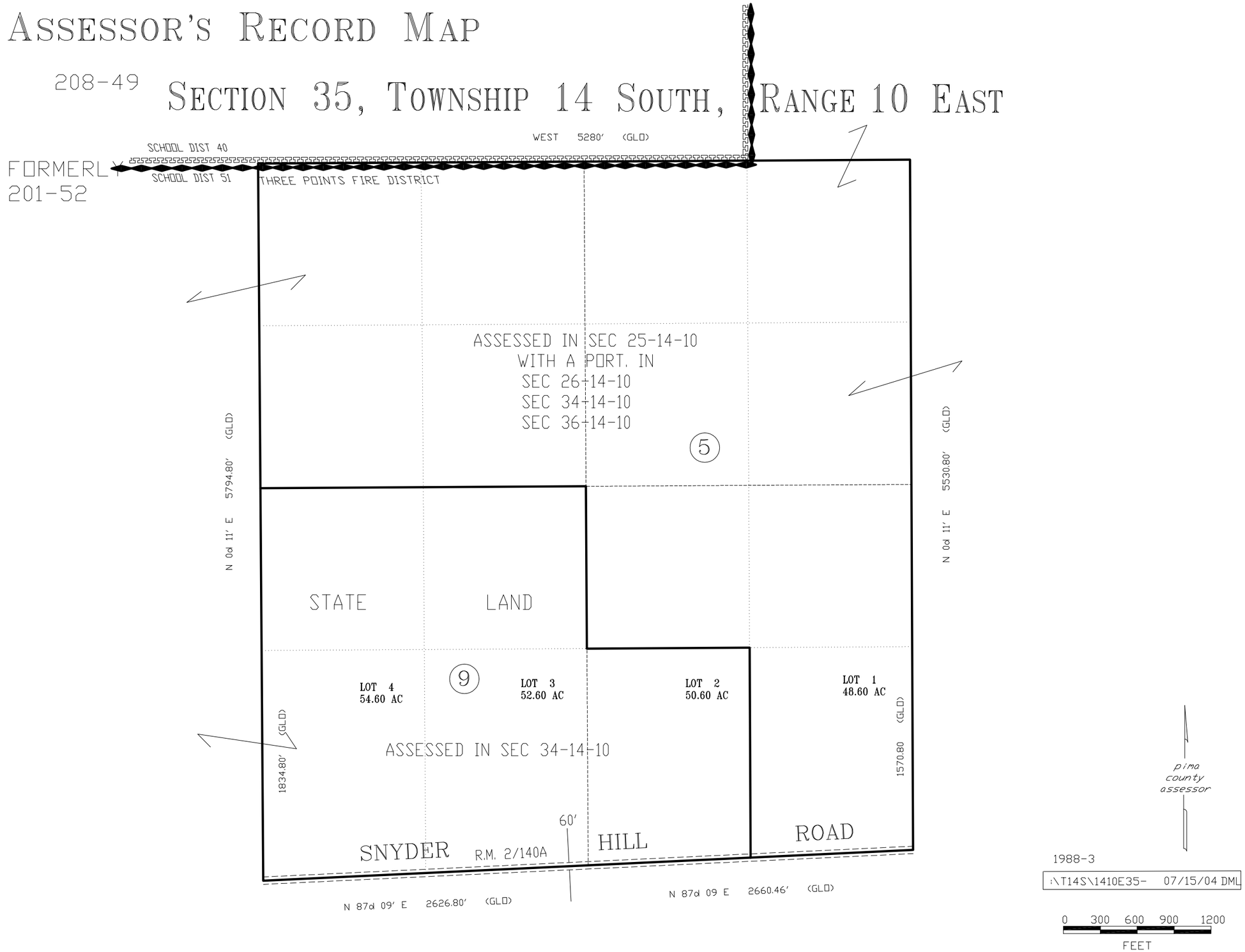
ASSESSOR'S RECORD MAP

208-49

SECTION 35, TOWNSHIP 14 SOUTH, RANGE 10 EAST