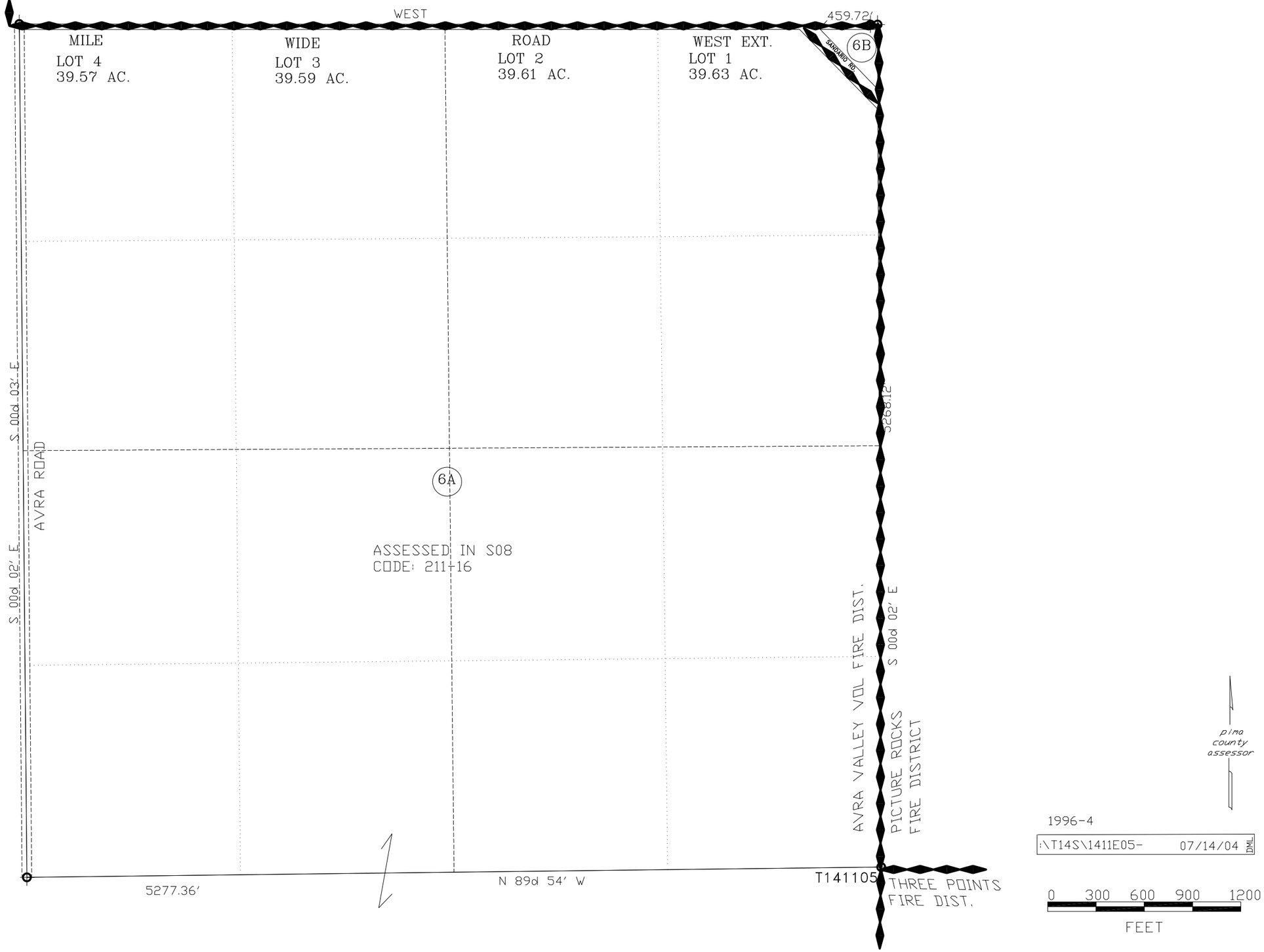
ASSESSOR'S RECORD MAP

SECTION 05, TOWNSHIP 14 SOUTH, RANGE 11 EAST

211-13
-16

FORMERLY
204-32