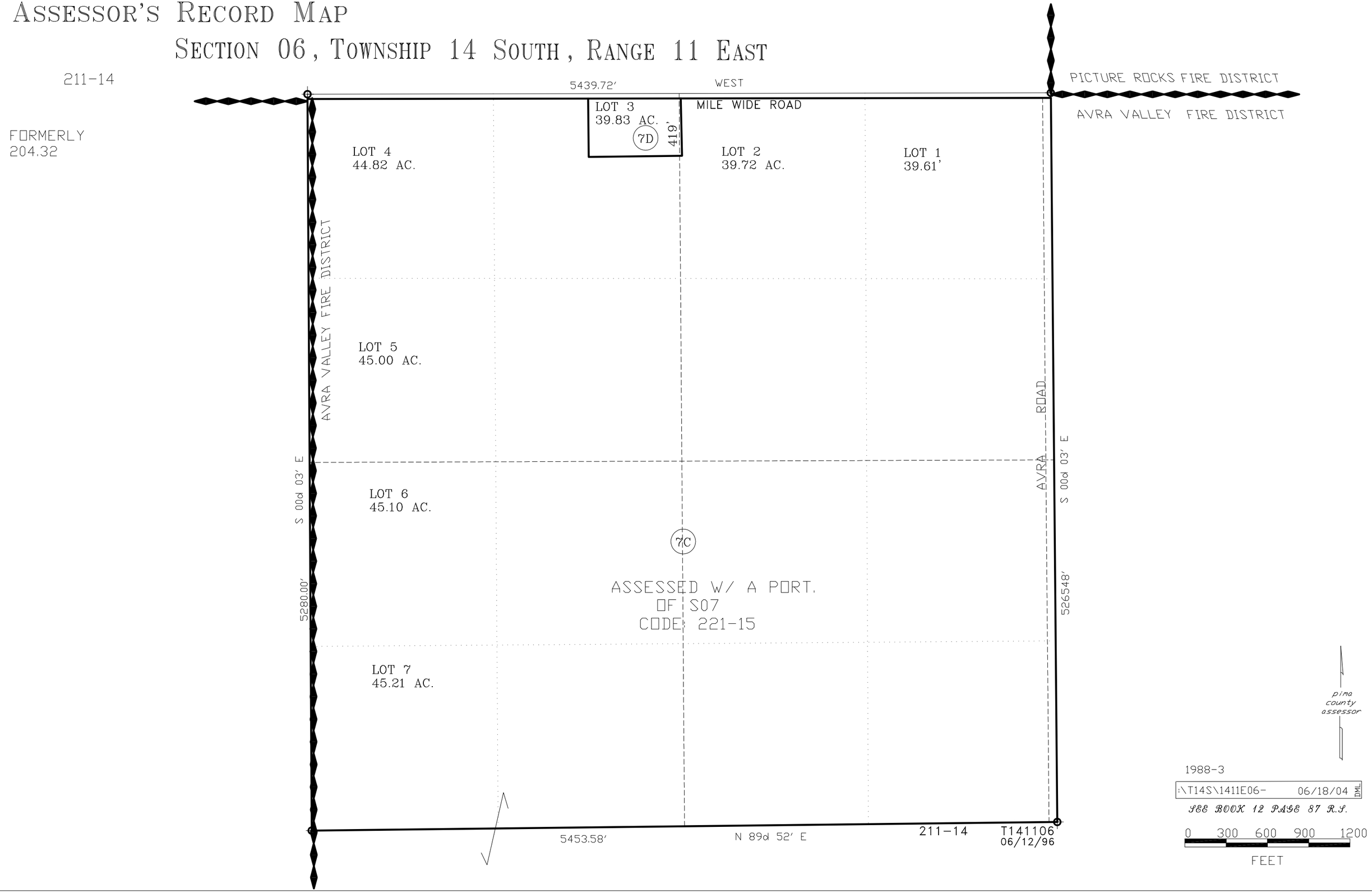
ASSESSOR'S RECORD MAP

SECTION 06, TOWNSHIP 14 SOUTH, RANGE 11 EAST