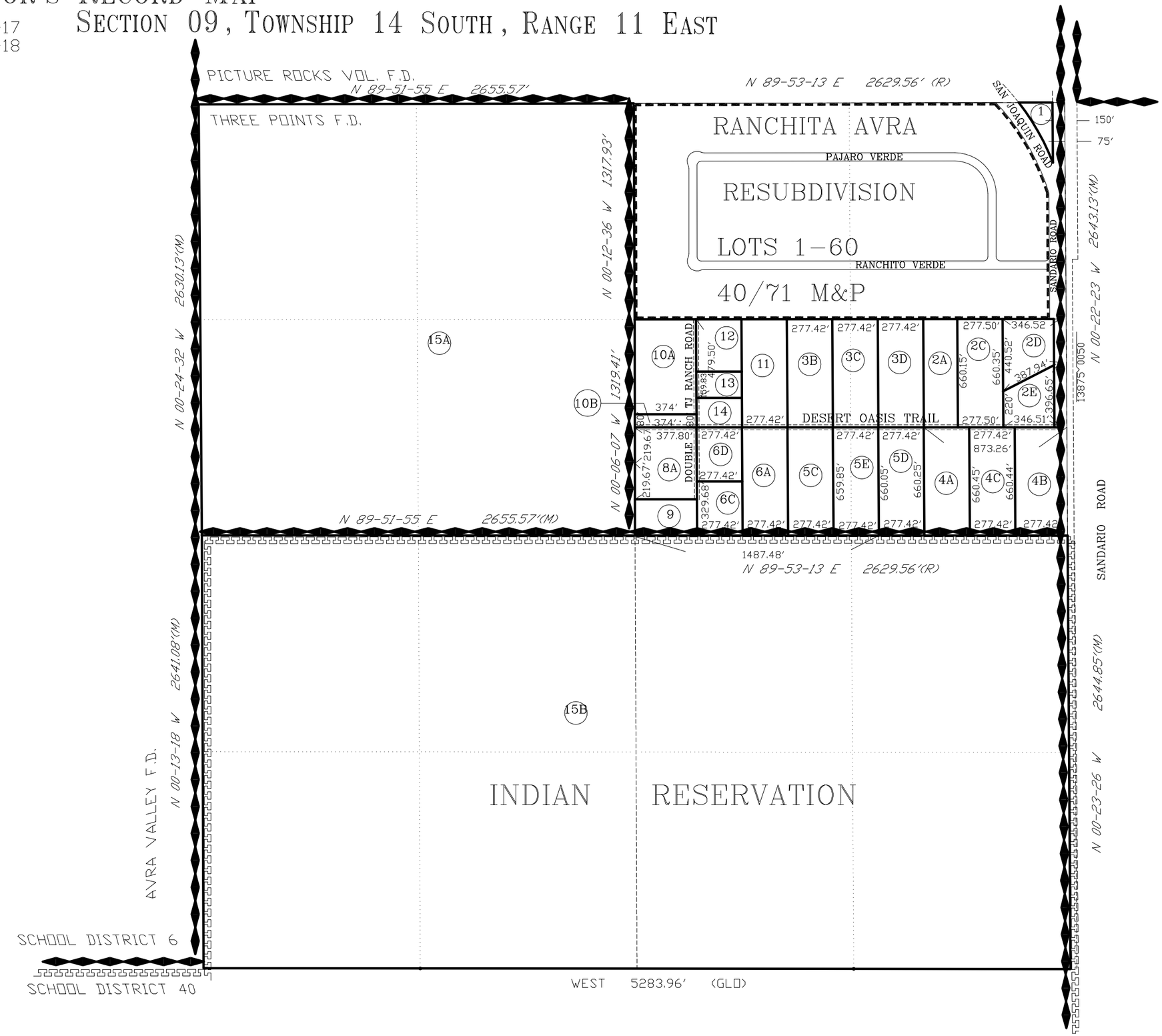
ASSESSOR'S RECORD MAP
SECTION 09, TOWNSHIP 14 SOUTH, RANGE 11 EAST

211-17
-18

FORMERLY
204-32



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SEE BOOK 13, PAGE 083, R.S.
SEE BOOK 37, PAGE 012, R.S.

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