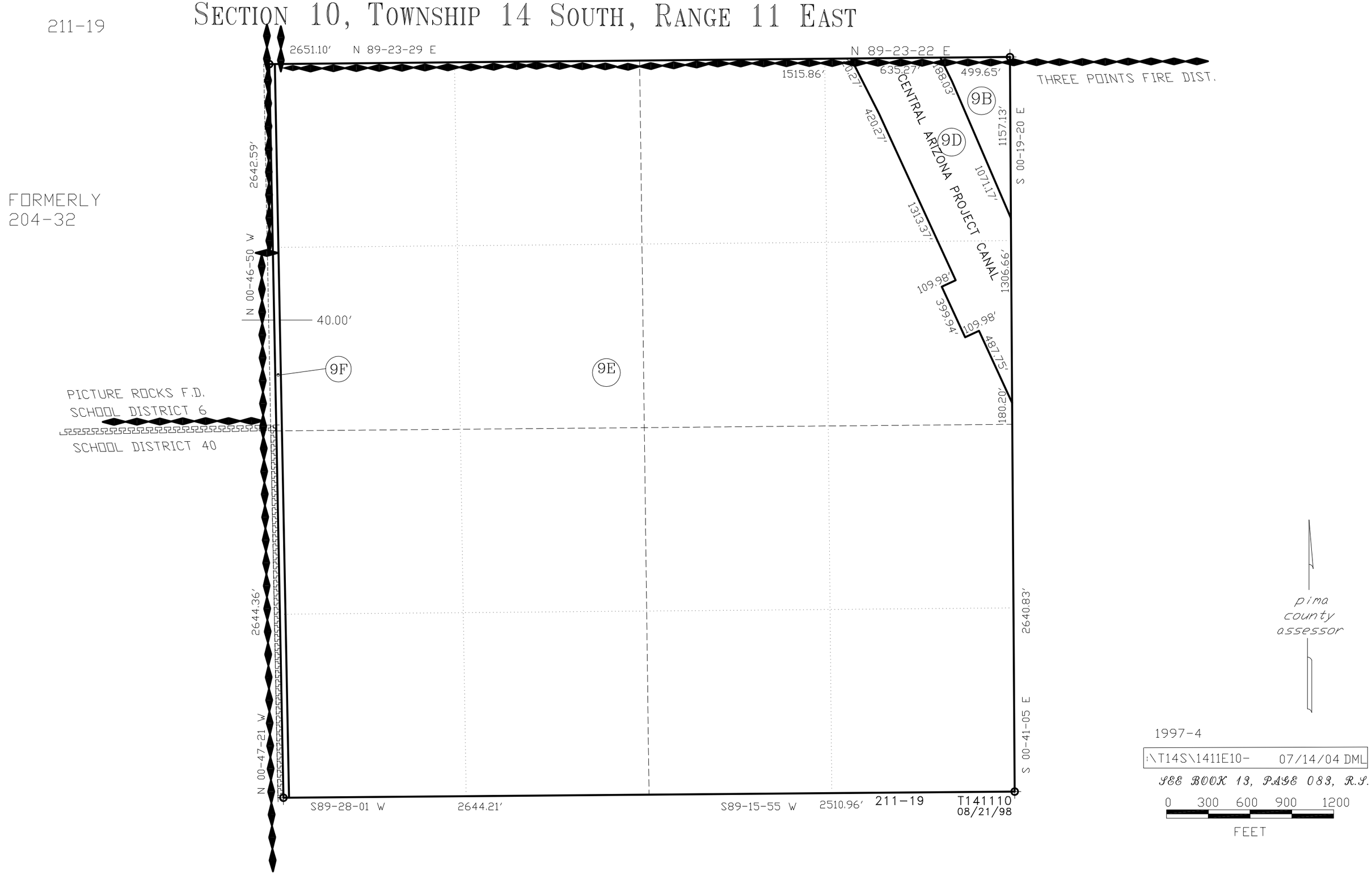ASSESSOR'S RECORD MAP
SECTION 10, TOWNSHIP 14 SOUTH, RANGE 11 EAST