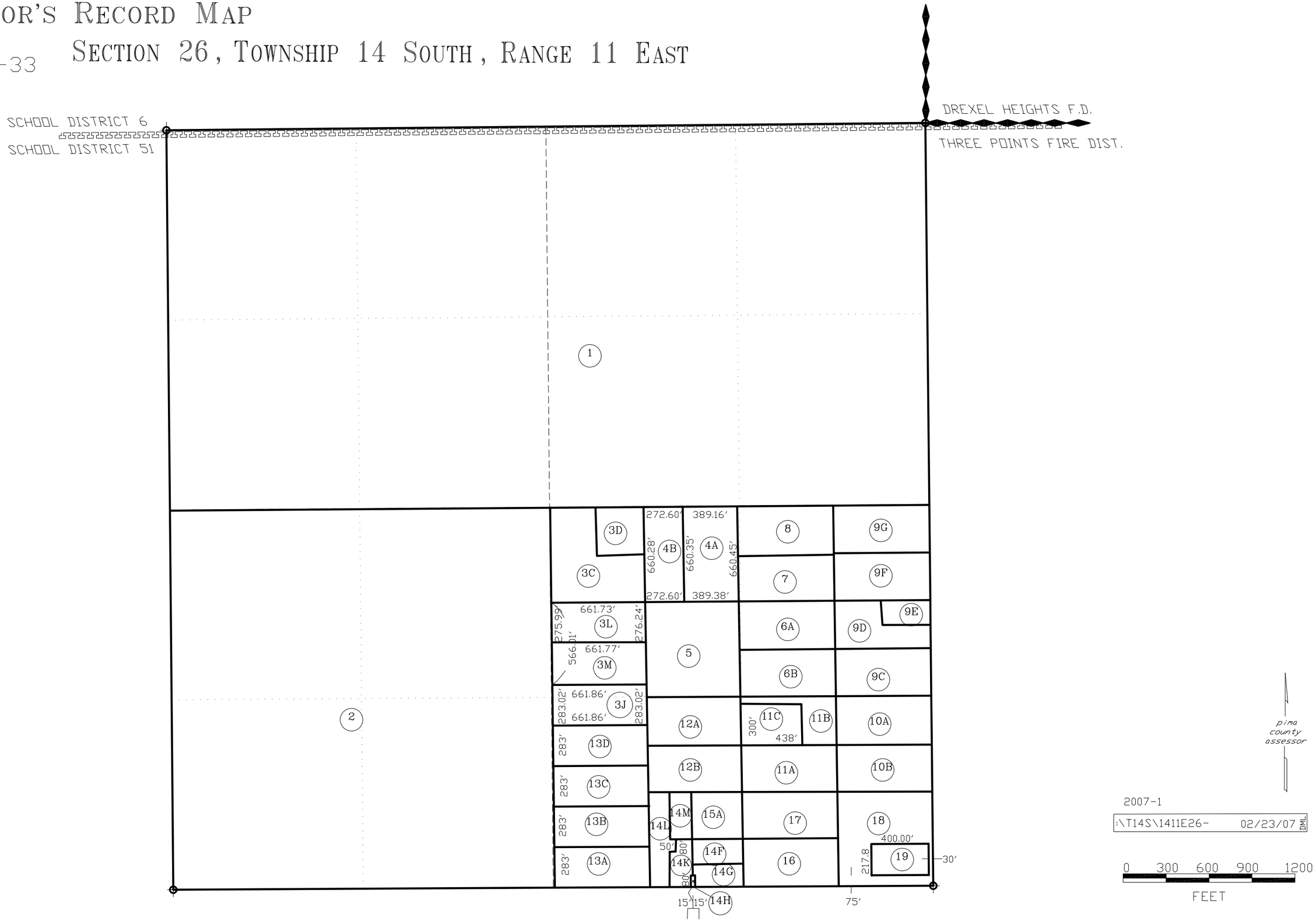
ASSESSOR'S RECORD MAP

211-33

SECTION 26, TOWNSHIP 14 SOUTH, RANGE 11 EAST