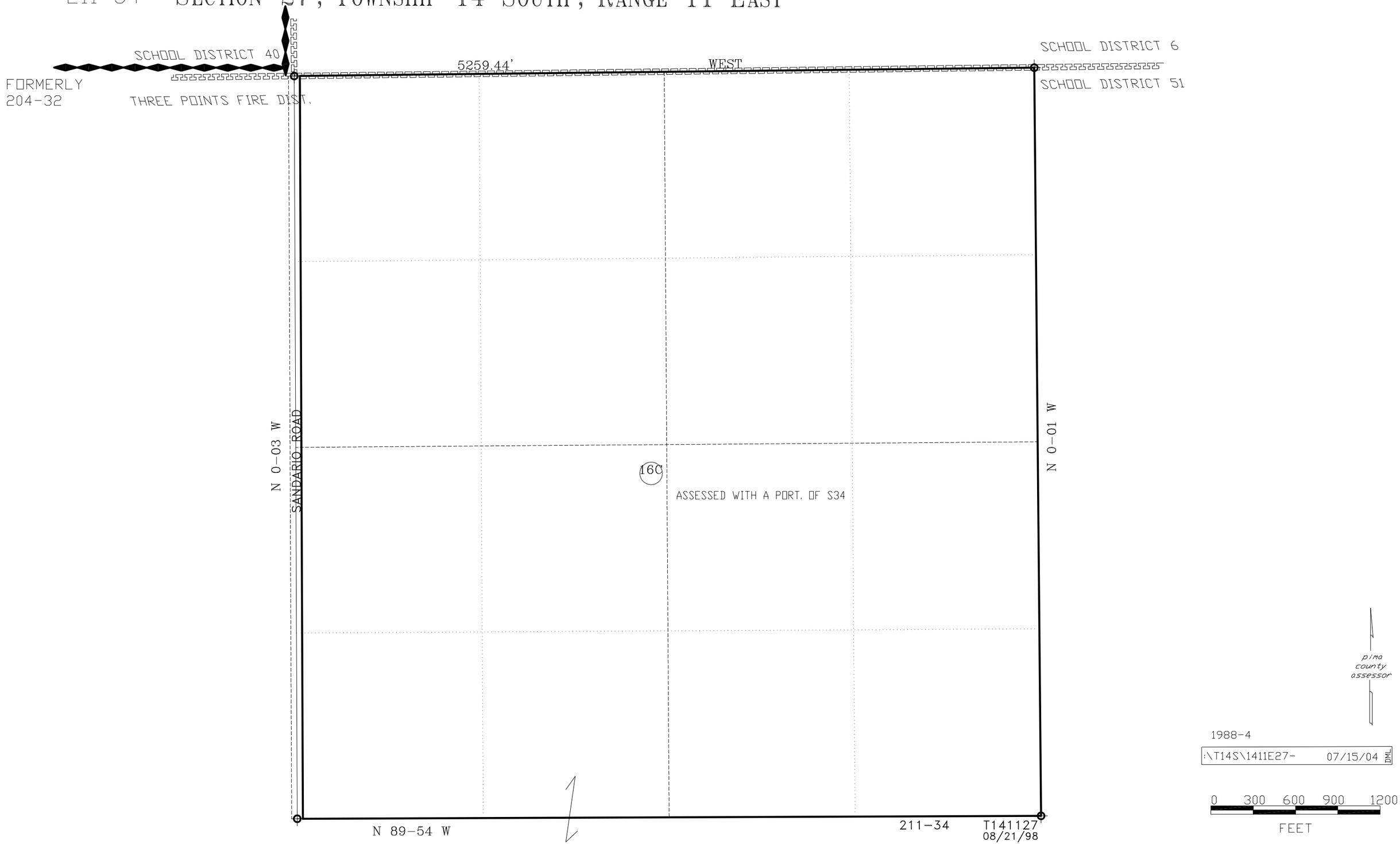
ASSESSOR'S RECORD MAP

211-34 SECTION 27, TOWNSHIP 14 SOUTH, RANGE 11 EAST