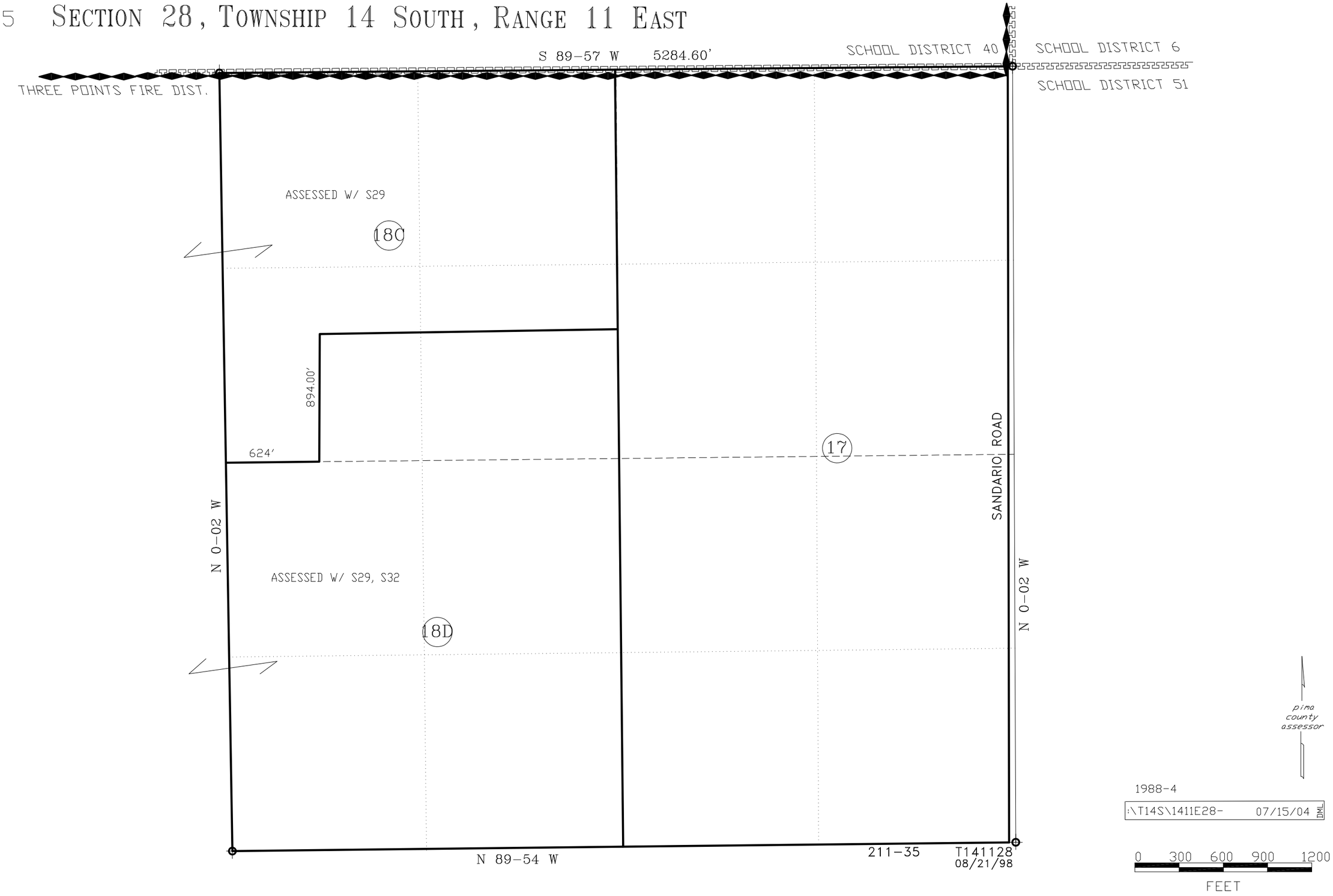
# ASSESSOR'S RECORD MAP

## 211-35 SECTION 28, TOWNSHIP 14 SOUTH, RANGE 11 EAST