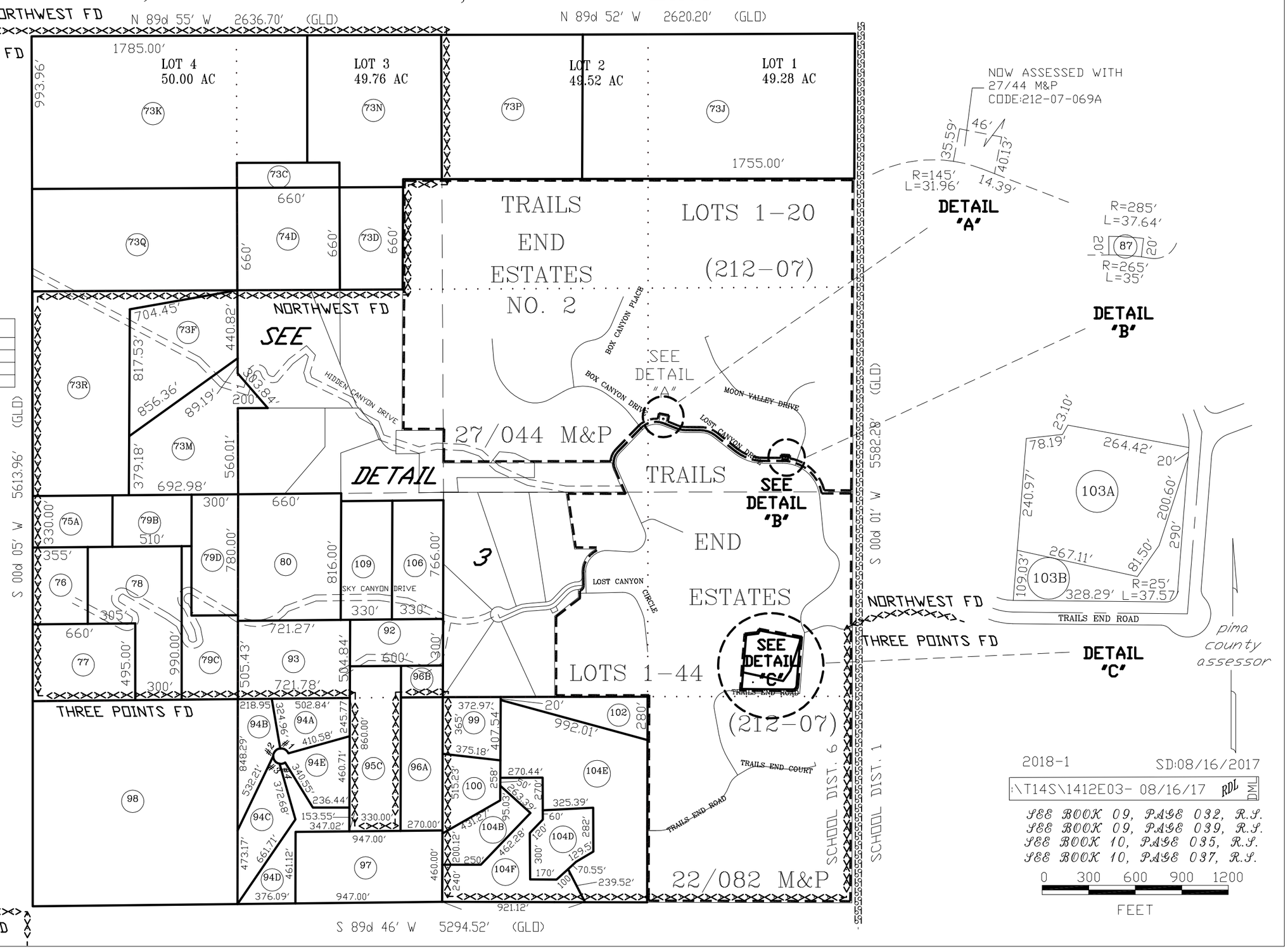
ASSESSOR'S RECORD MAP

SECTION 03, TOWNSHIP 14 SOUTH, RANGE 12 EAST

212-06
-07(SUB)

FORMERLY
204-65



CURVE TABLE

NO.	R	△	L
1	50.00'	76-05-03	66.40'
2	50.00'	82-39-21	72.13'
3	50.00'	81-02-36	70.72'
4	50.00'	81-02-36	37.11'

CCS