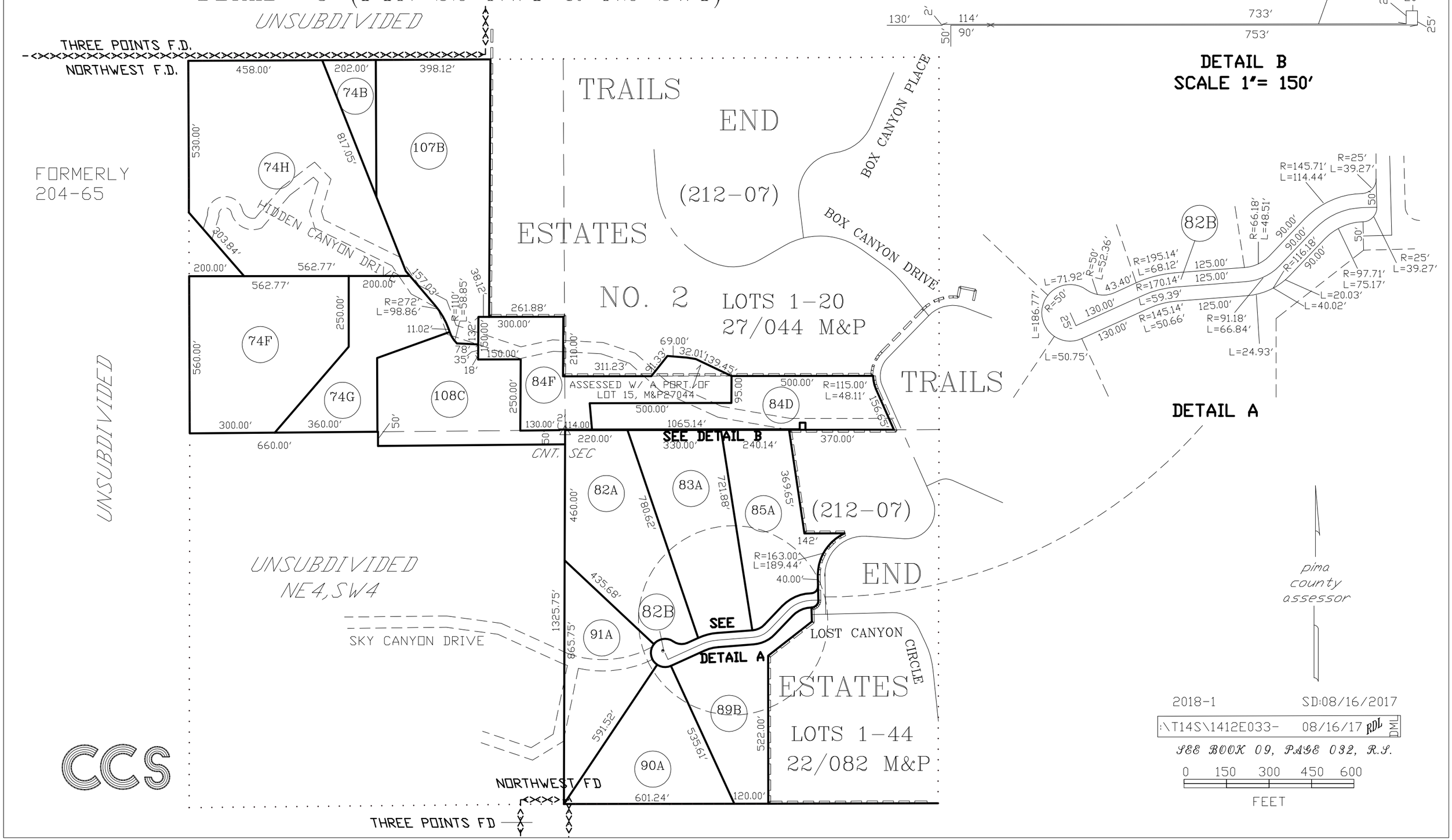
# ASSESSOR'S RECORD MAP
## SECTION 03, TOWNSHIP 14 SOUTH, RANGE 12 EAST
## DETAIL 3 (PTN S2 NW4 & N2 SW4)

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