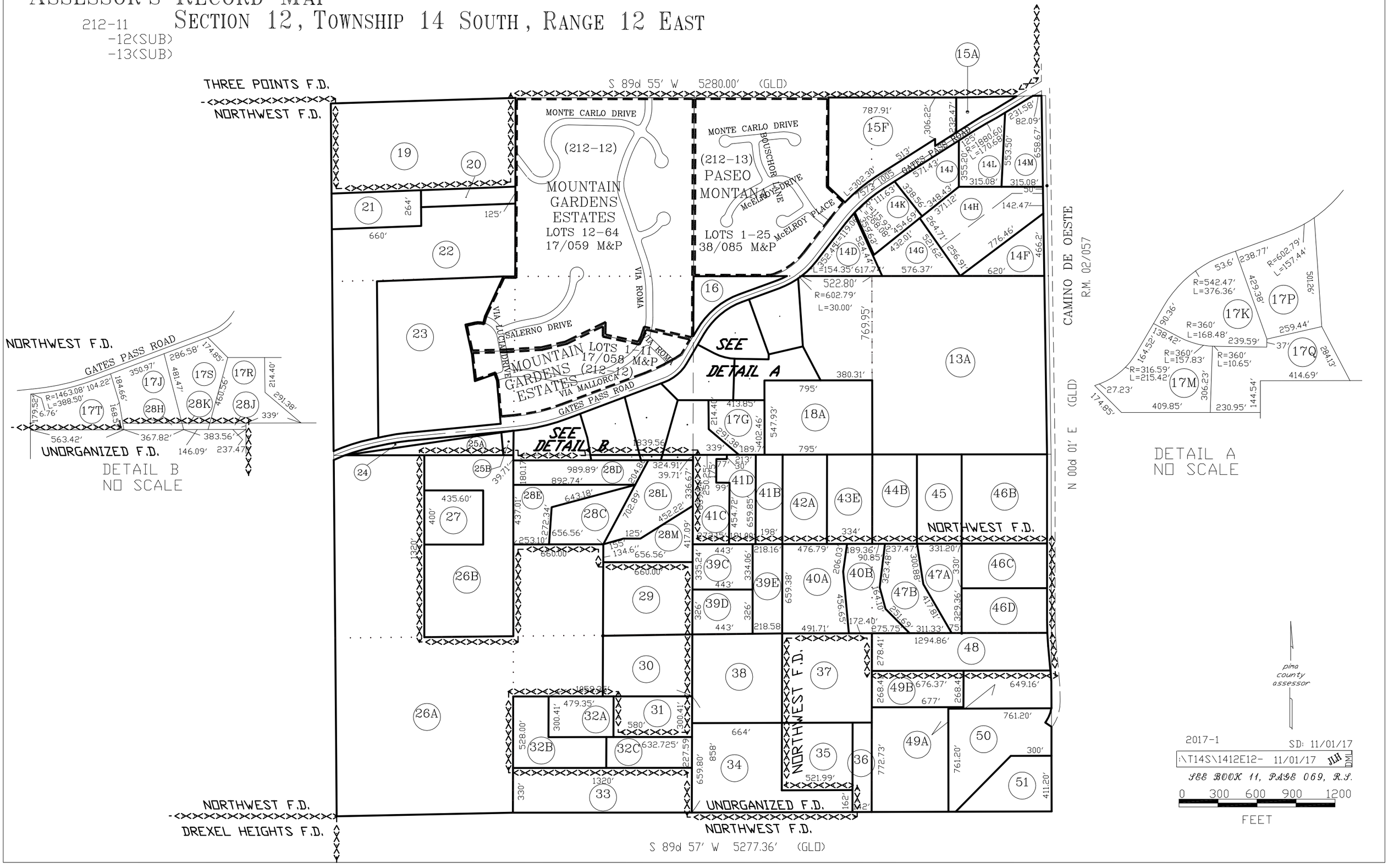
ASSESSOR'S RECORD MAP

212-11
-12(SUB)
-13(SUB)

SECTION 12, TOWNSHIP 14 SOUTH, RANGE 12 EAST