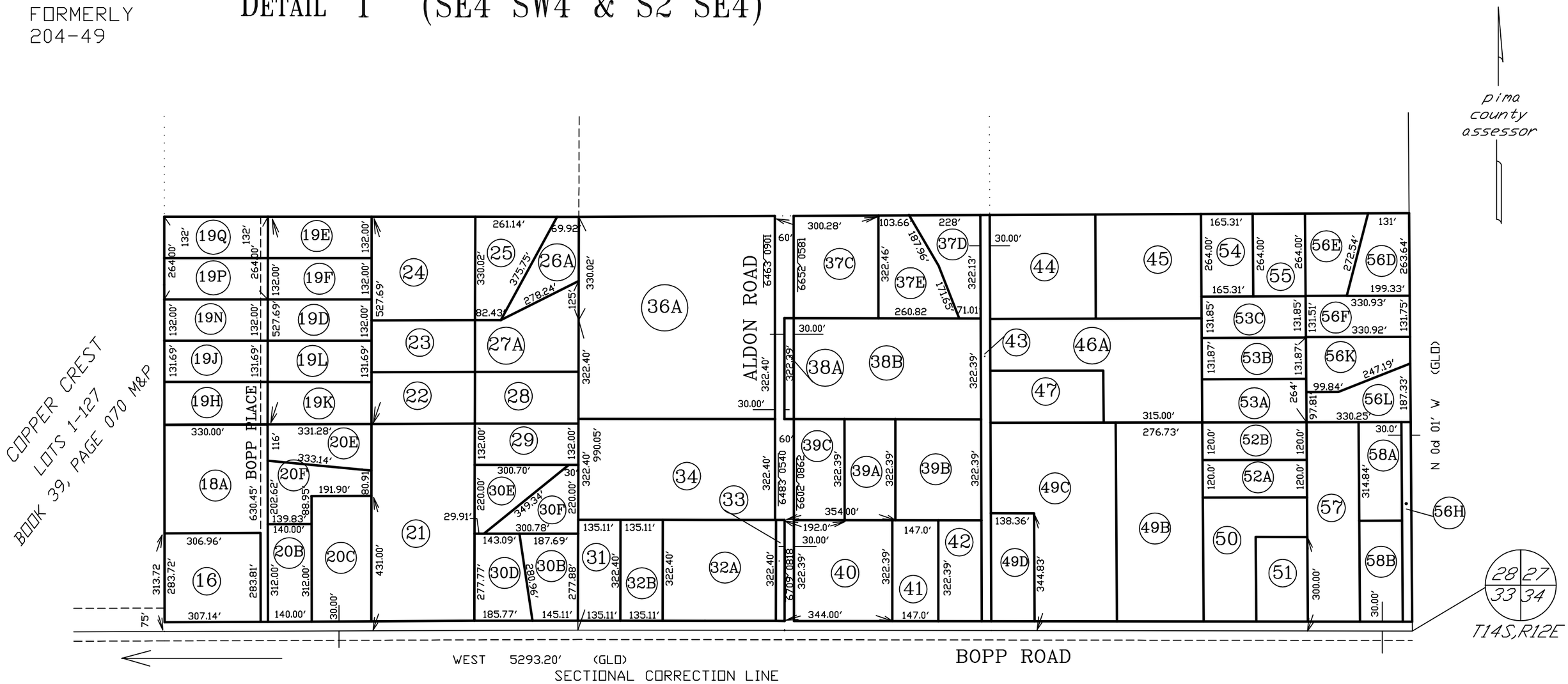
# ASSESSOR'S RECORD MAP

212-31

## SECTION 28, TOWNSHIP 14 SOUTH, RANGE 12 EAST

## DETAIL 1 (SE4 SW4 & S2 SE4)

FORMERLY
204-49




2013-1

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