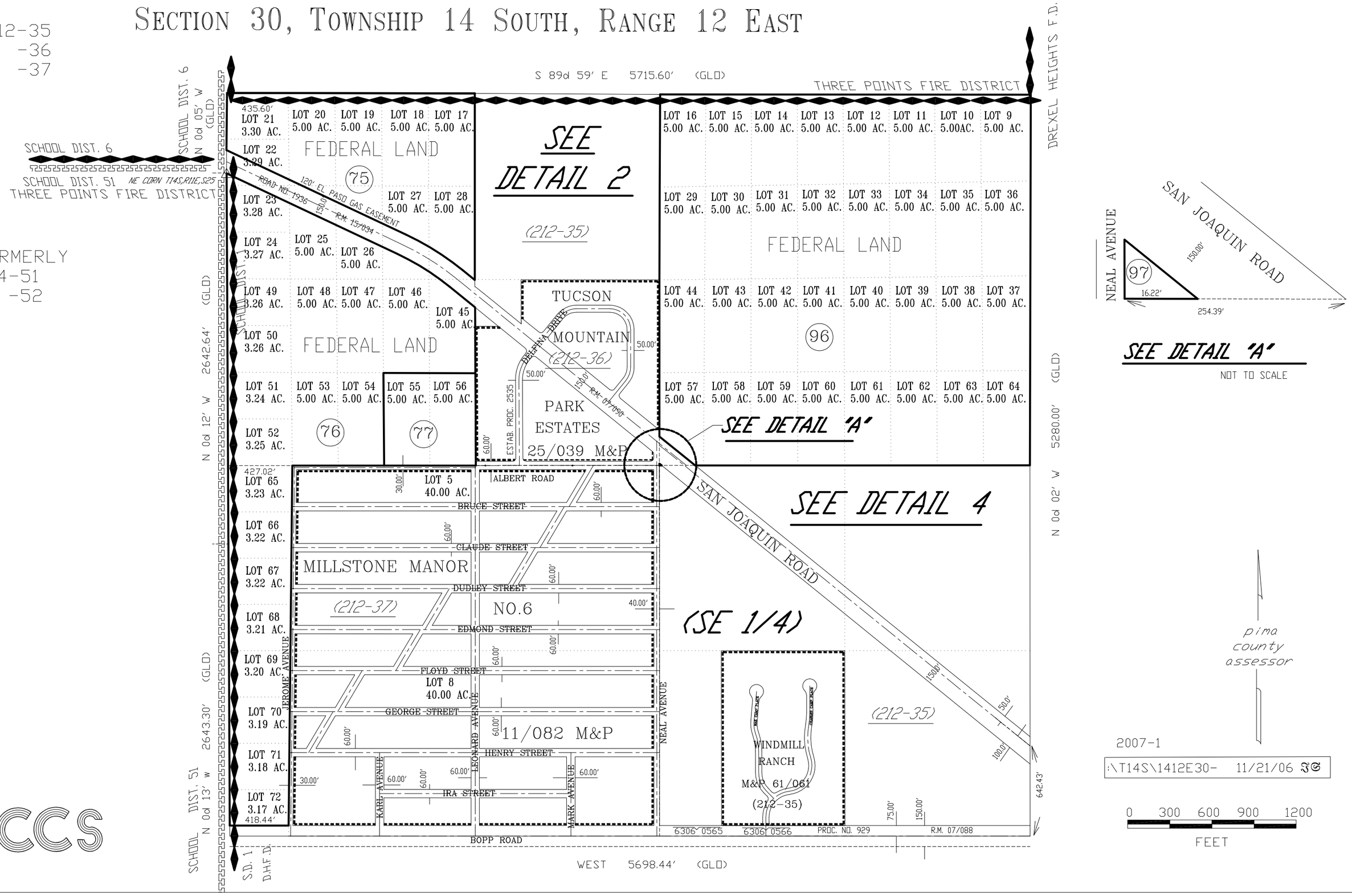
ASSESSOR'S RECORD MAP
SECTION 30, TOWNSHIP 14 SOUTH, RANGE 12 EAST



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