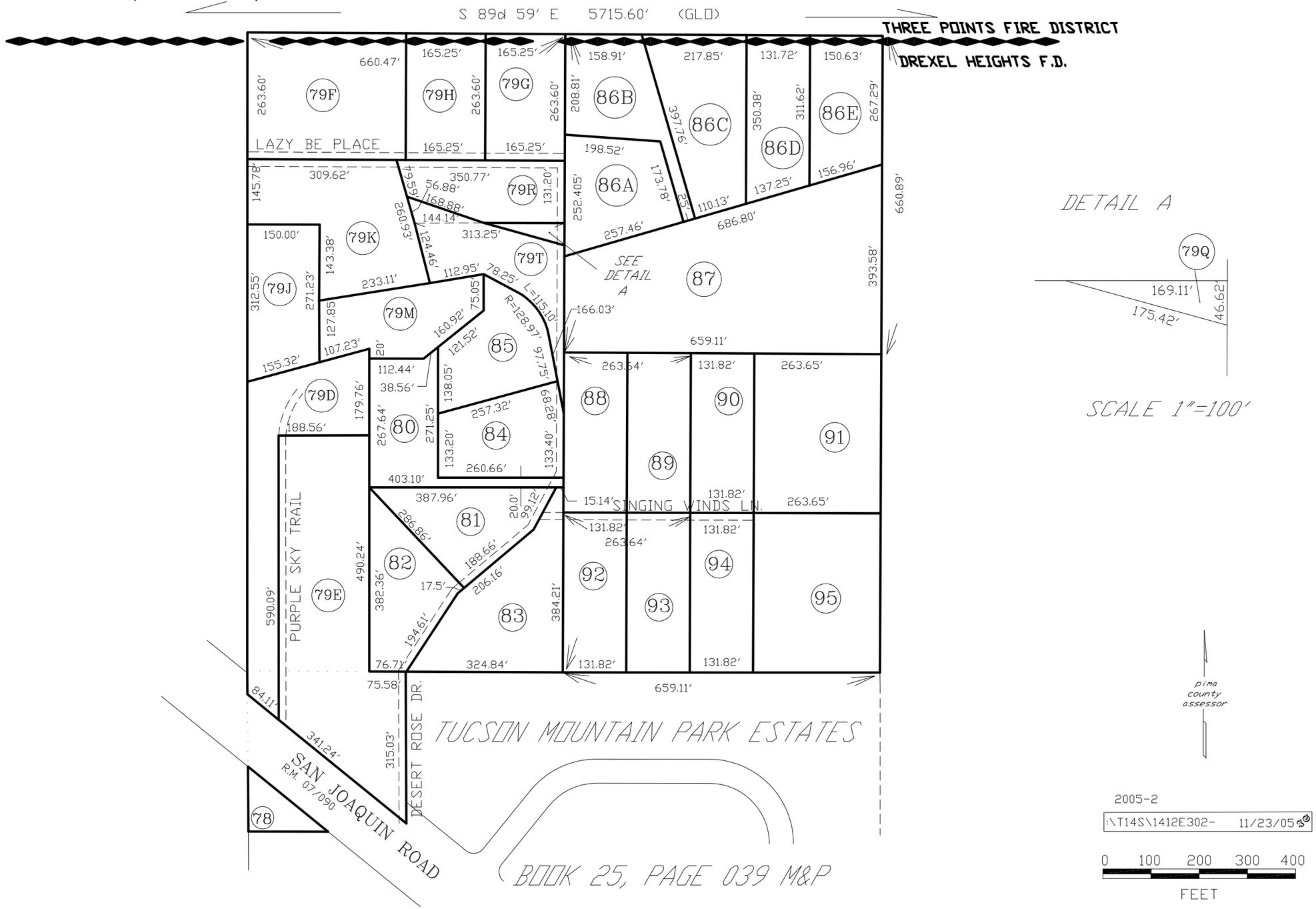
ASSESSOR'S RECORD MAP

212-35

SECTION 30, TOWNSHIP 14 SOUTH, RANGE 12 EAST

DETAIL 2 NE 1/4 NW 1/4



CCS