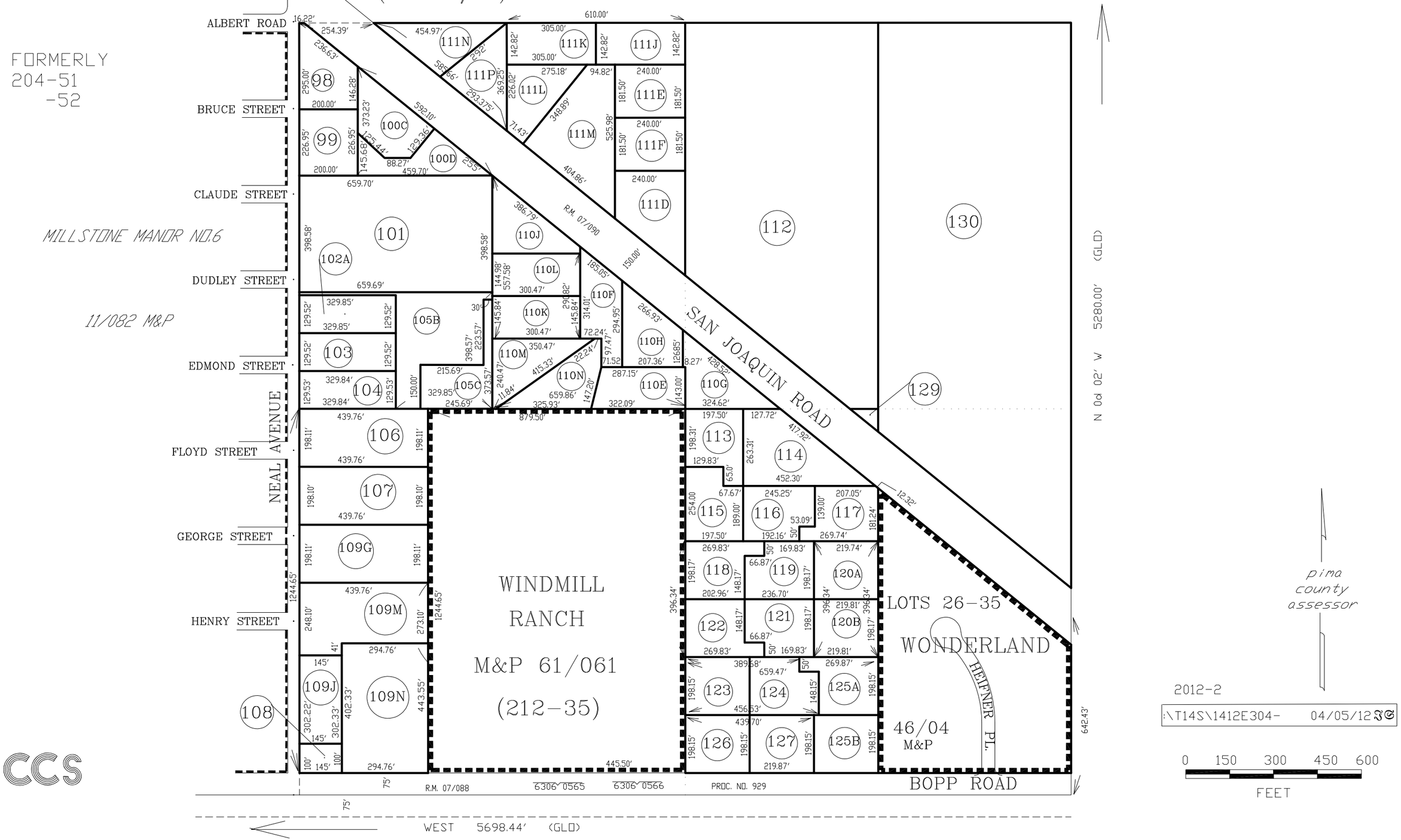
ASSESSOR'S RECORD MAP
SECTION 30, TOWNSHIP 14 SOUTH, RANGE 12 EAST
DETAIL 4 (SE 1/4)

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