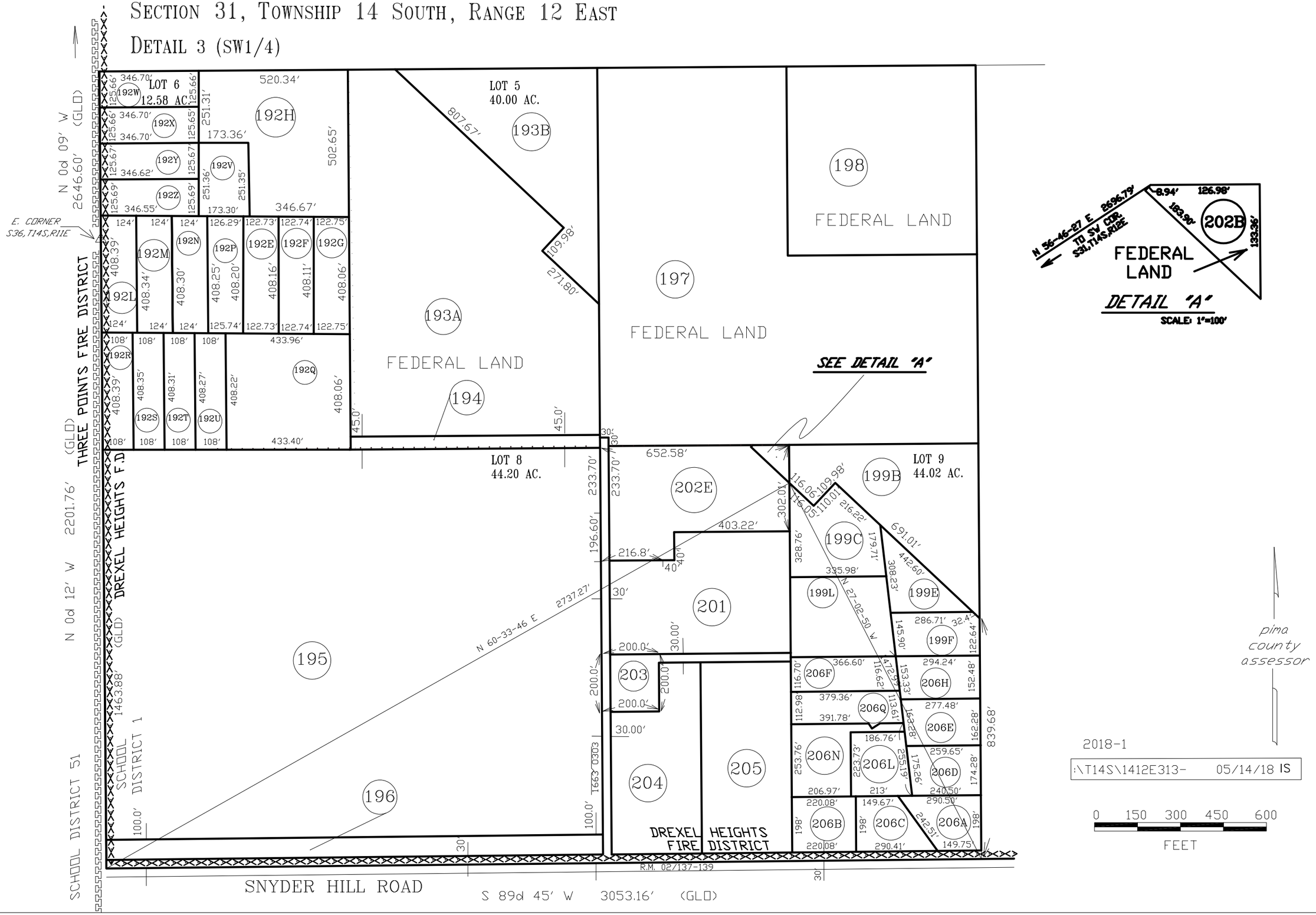
ASSESSOR'S RECORD MAP

SECTION 31, TOWNSHIP 14 SOUTH, RANGE 12 EAST

DETAIL 3 (SW1/4)