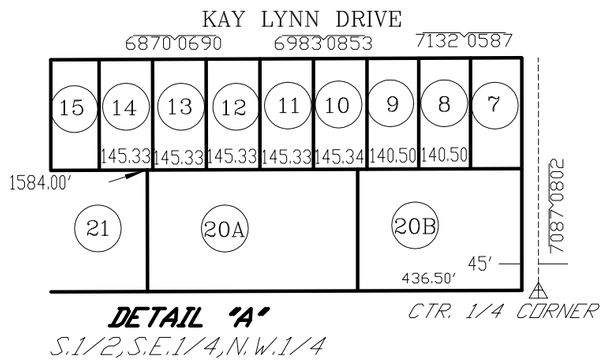
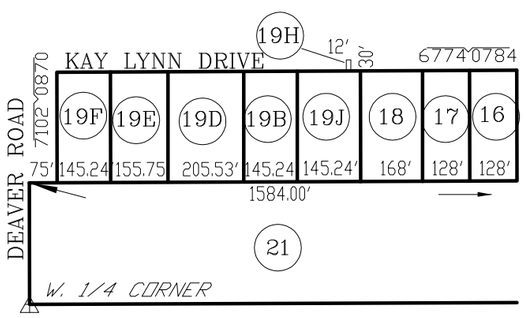
ASSESSOR'S RECORD MAP
SECTION 34, TOWNSHIP 14 SOUTH, RANGE 12 EAST

212-45
-46
-47

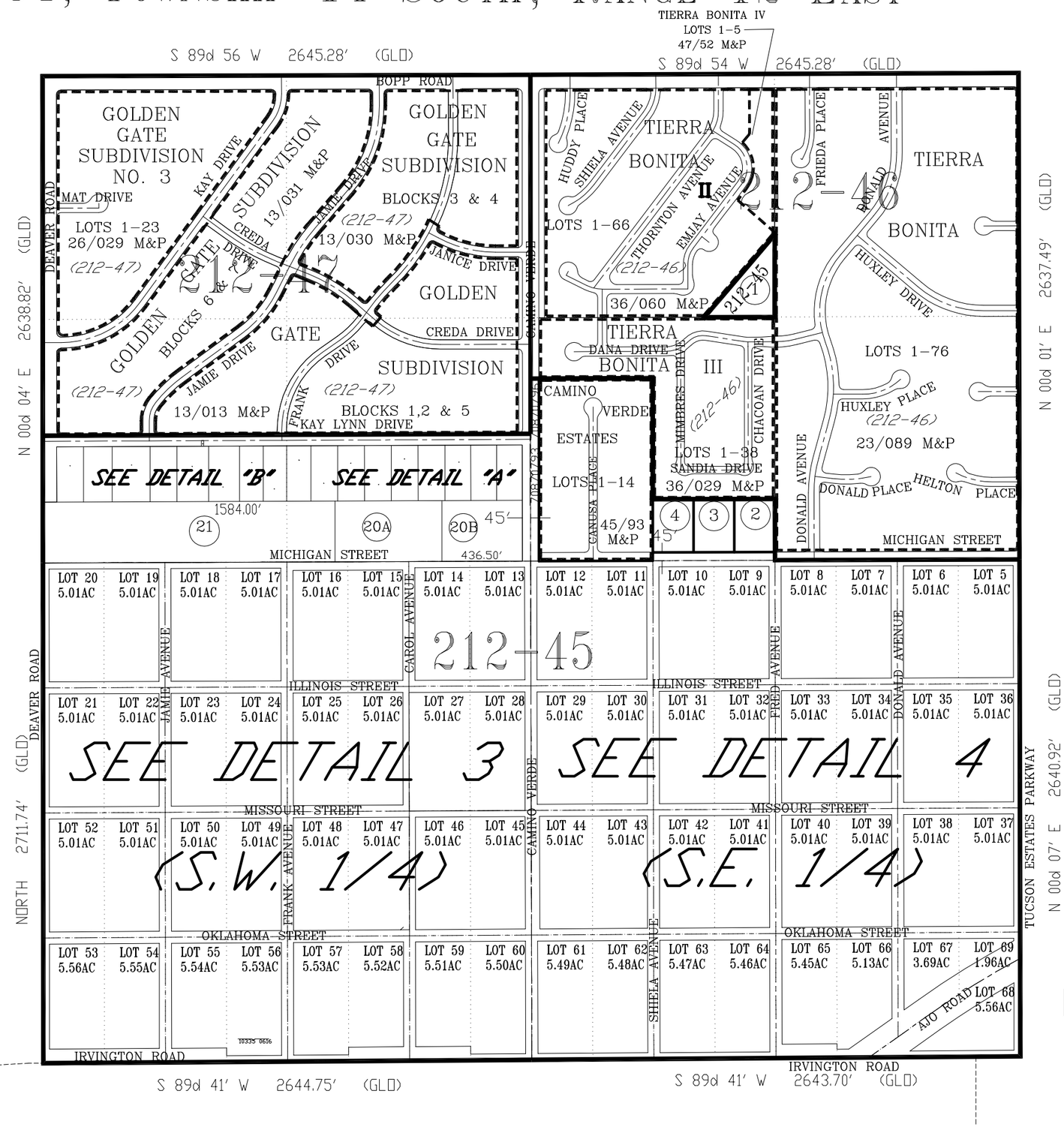
FORMERLY
204-56
-57



DETAIL "A"
S.1/2, S.E.1/4, N.W.1/4



DETAIL "B"
S.1/2, S.W.1/4, N.W.1/4



CCS