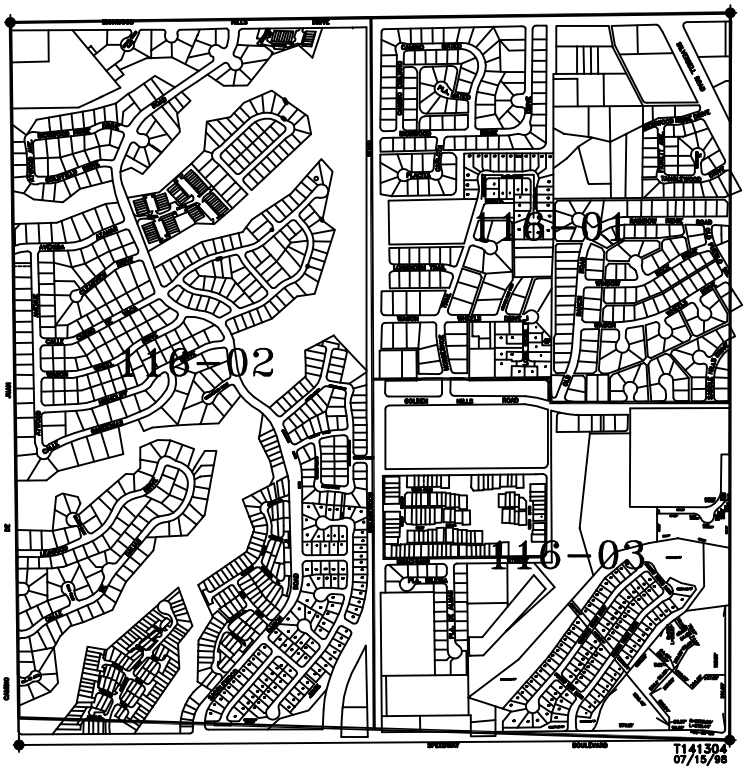
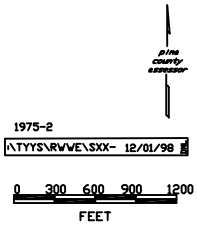
ASSESSOR'S RECORD MAP

116-01 SECTION 04, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DO NOT REMOVE
FOR REFERENCE ONLY