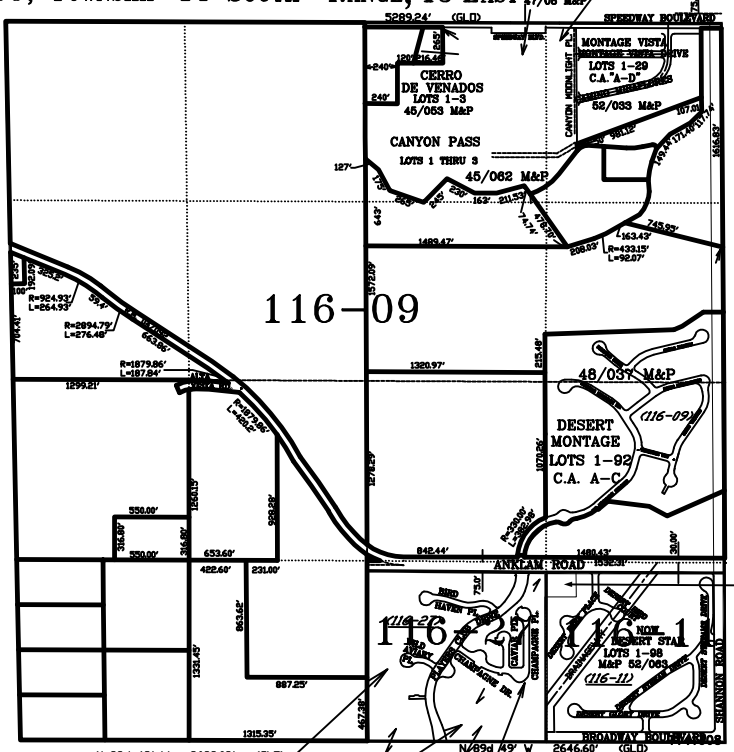
ASSESSOR'S RECORD MAP

DO NOT REMOVE FOR REFERENCE ONLY

116-09
-11
-27

SECTION 08, TOWNSHIP 14 SOUTH RANGE, 13 EAST



2000-1

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