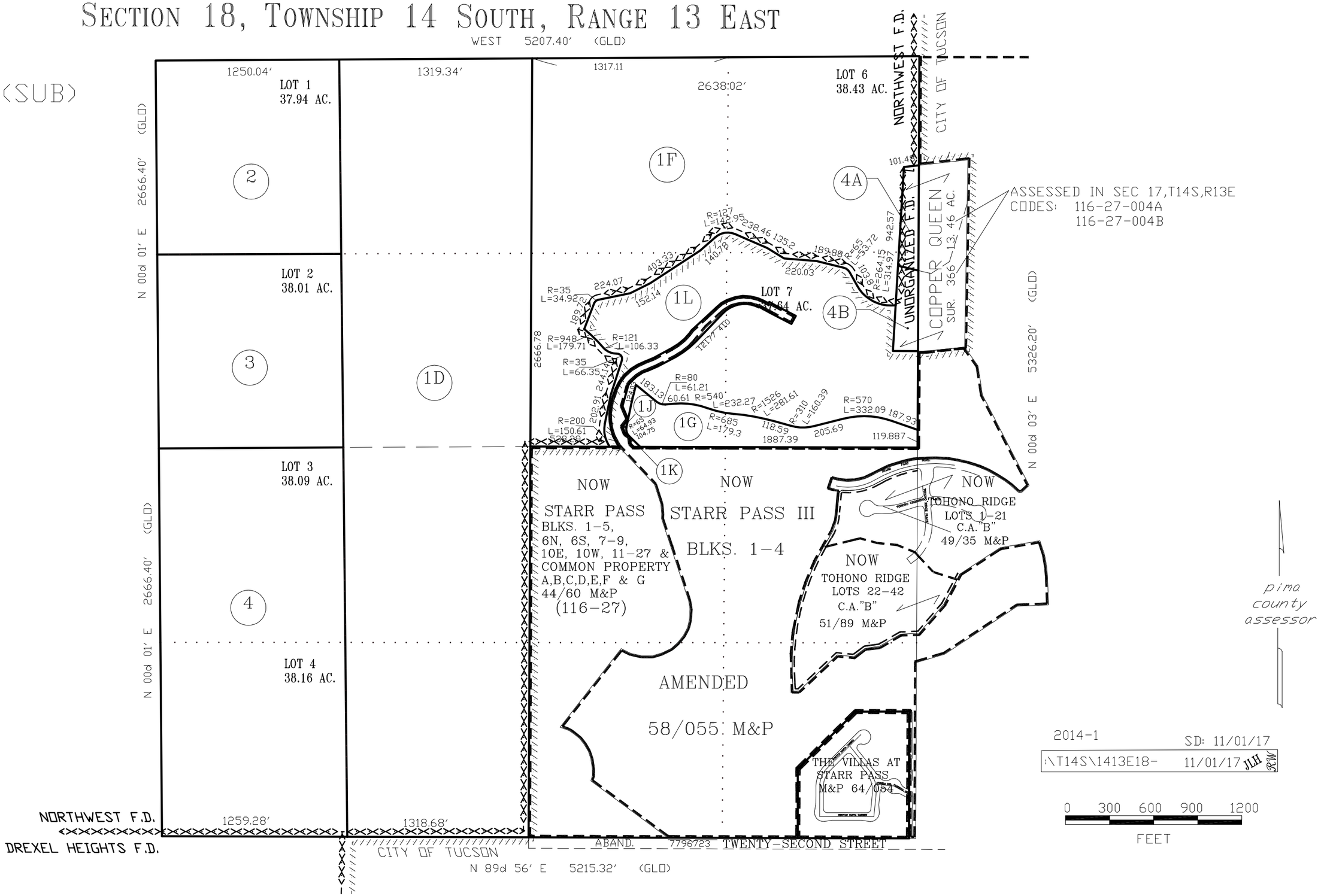
ASSESSOR'S RECORD MAP
SECTION 18, TOWNSHIP 14 SOUTH, RANGE 13 EAST

116-28
116-27 (SUB)