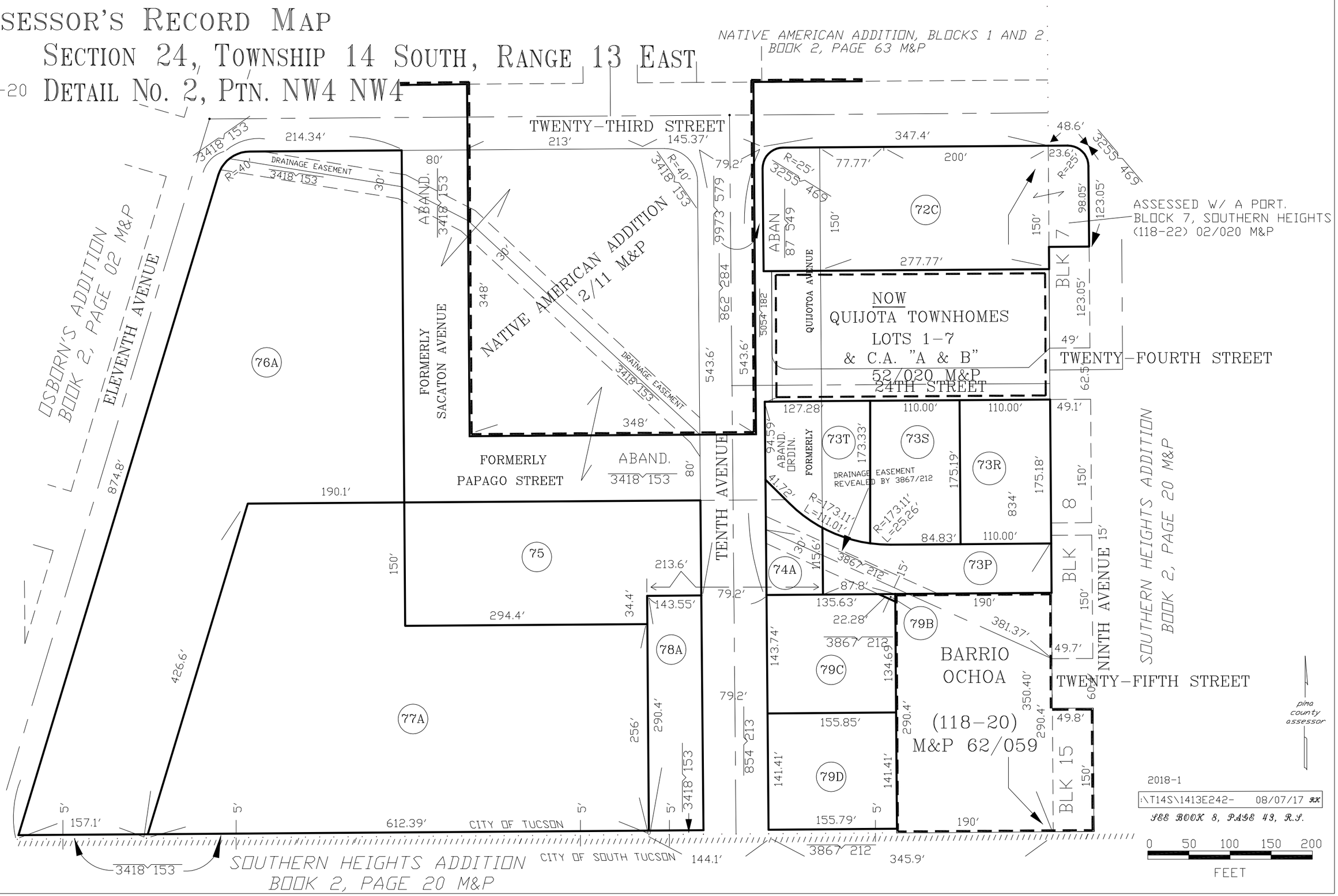ASSESSOR'S RECORD MAP
SECTION 24, TOWNSHIP 14 SOUTH, RANGE 13 EAST
118-20 DETAIL NO. 2, PTN. NW4 NW4