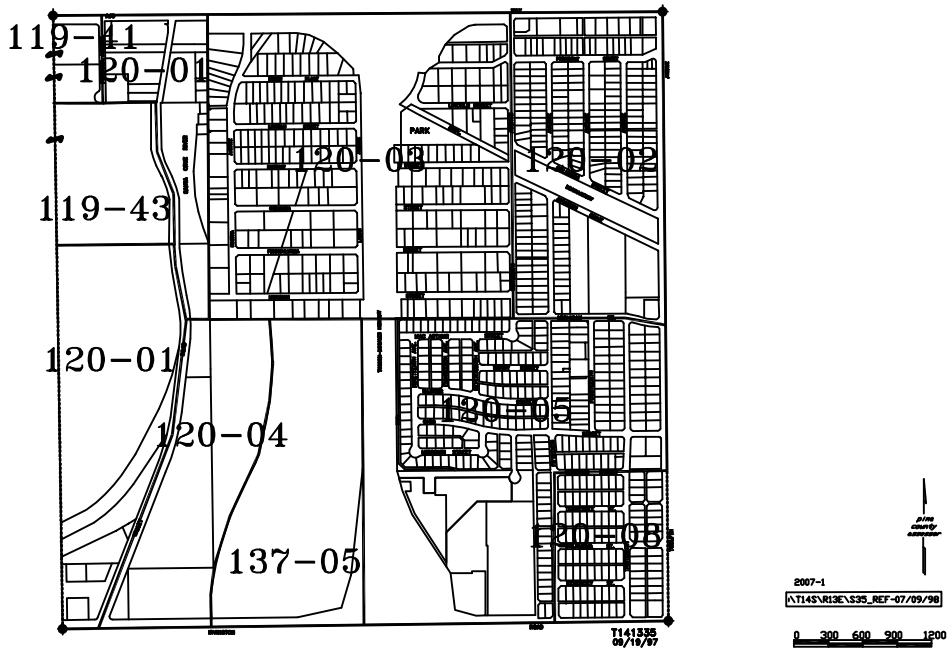
ASSESSOR'S RECORD MAP

120-01

SECTION 35, TOWNSHIP 14 SOUTH, RANGE 13 EAST

DO NOT REMOVE

FOR REFERENCE ONLY



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