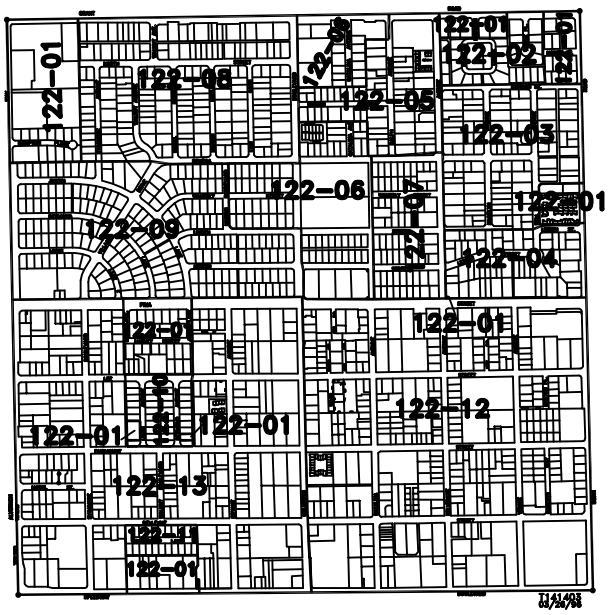
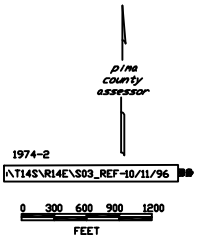
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

SECTION 03, TOWNSHIP 14 SOUTH, RANGE 14 EAST

122-01
-02
-03
-04
-05
-06
-07
-08
-09
-10
-11
-12
-13