ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

123-01
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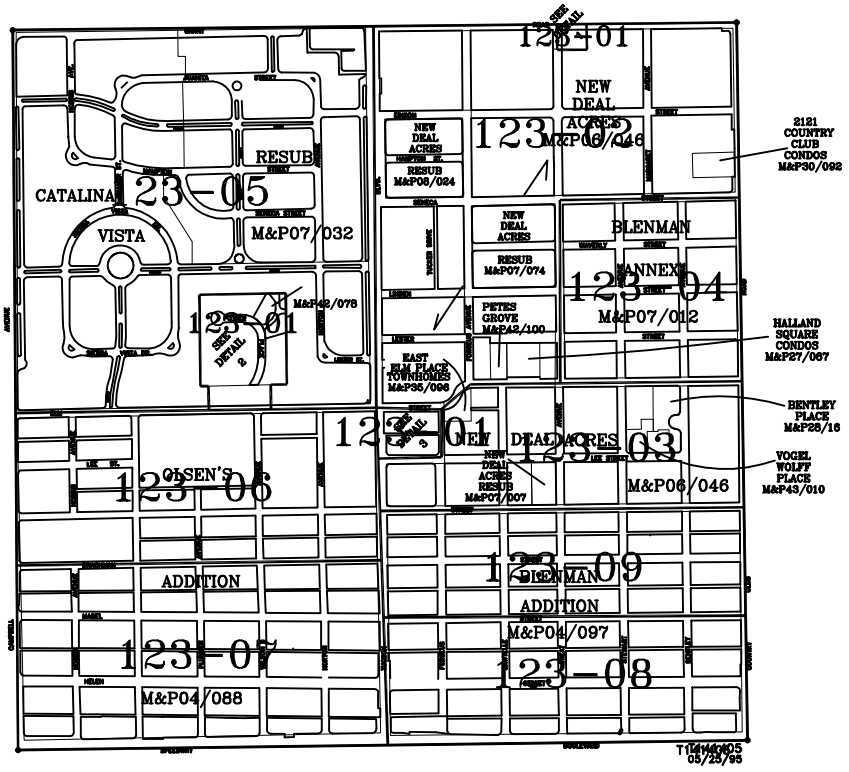
SECTION 05, TOWNSHIP 14 SOUTH, RANGE 14 EAST