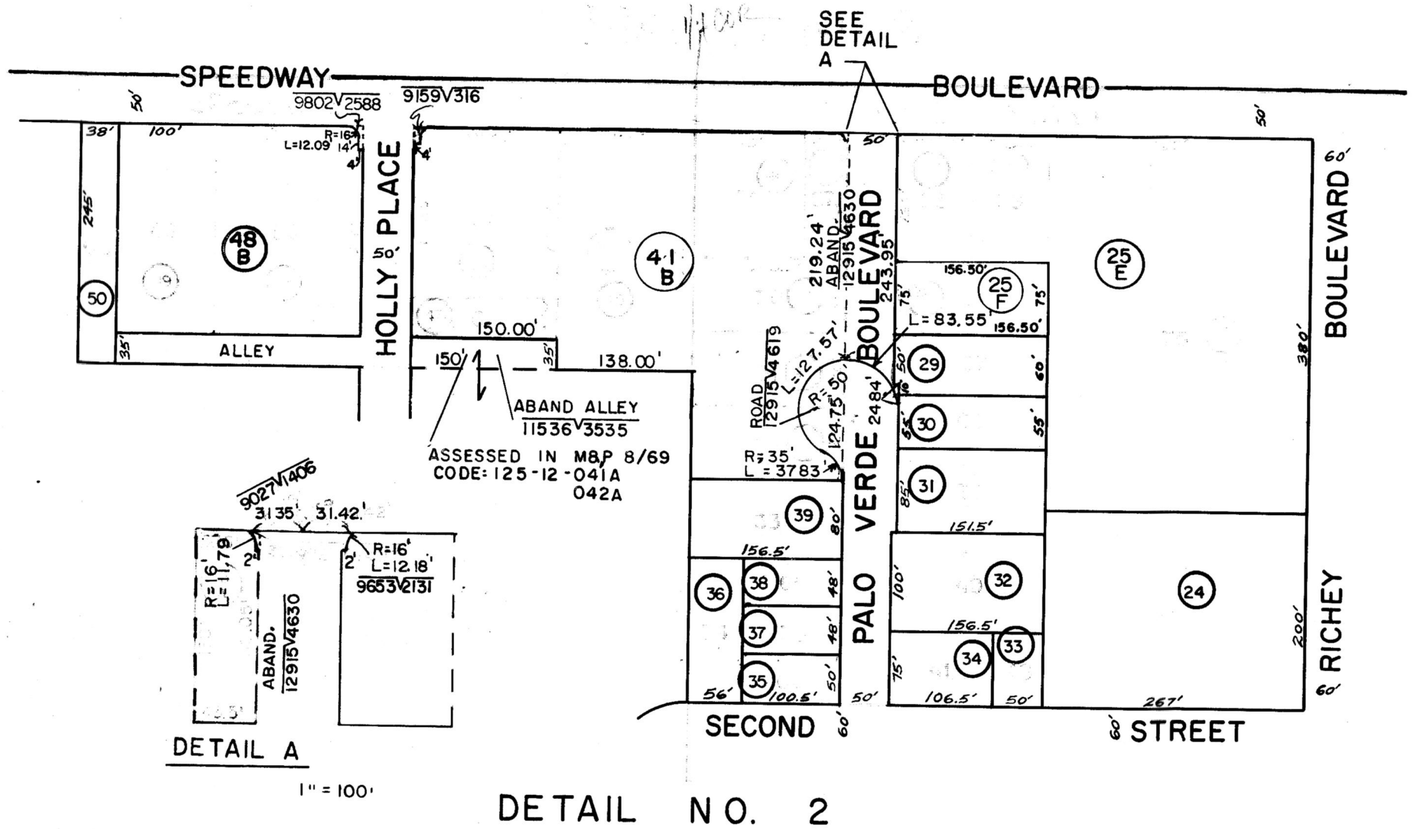
ASSESSOR'S RECORD MAP

IN PROGRESS

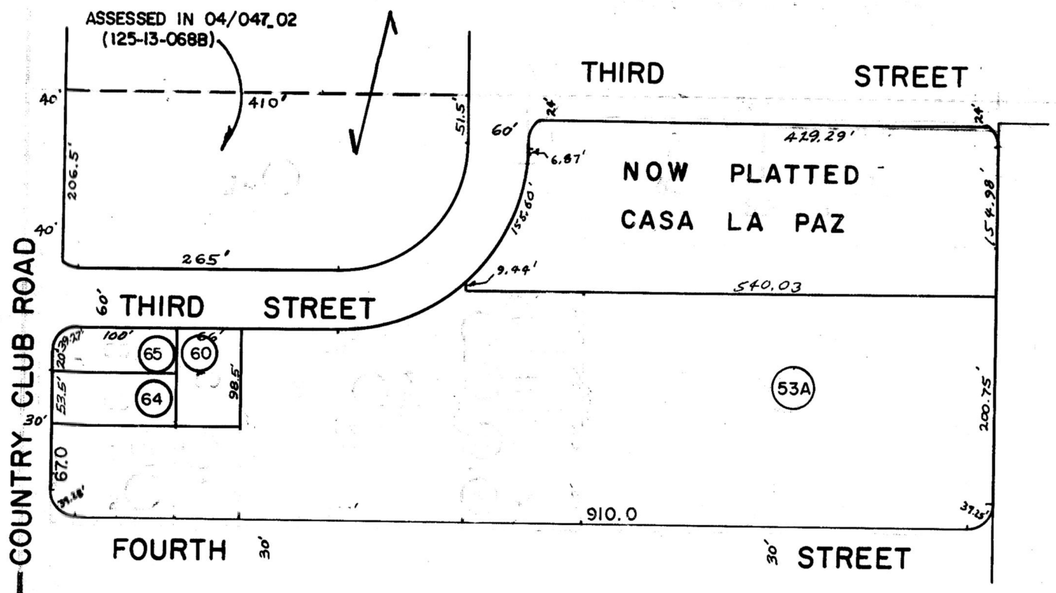
125-10
2/5

SECTION 9, TOWNSHIP 14 SOUTH, RANGE 14 EAST

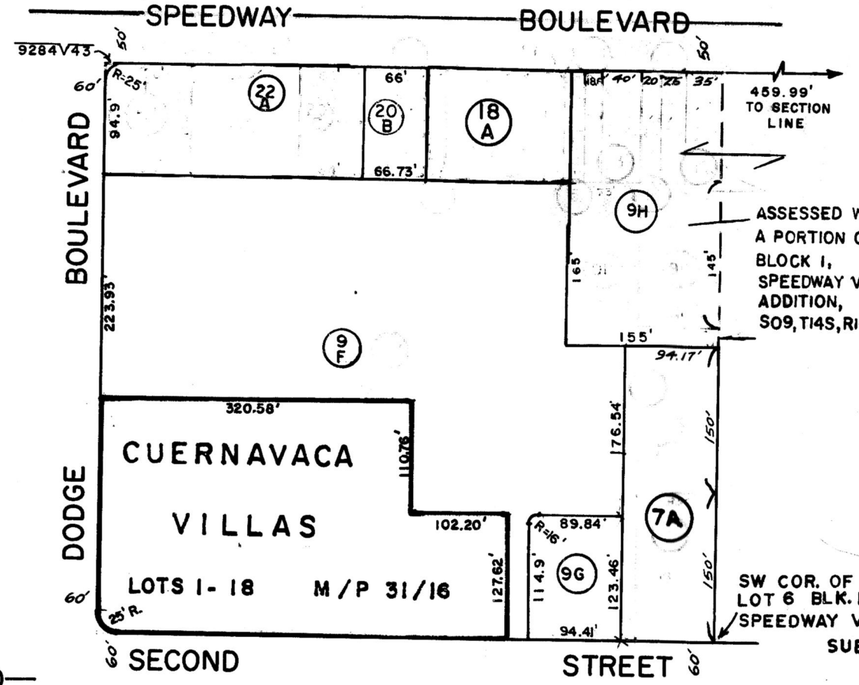
DETAILS 1,2,3,& 4



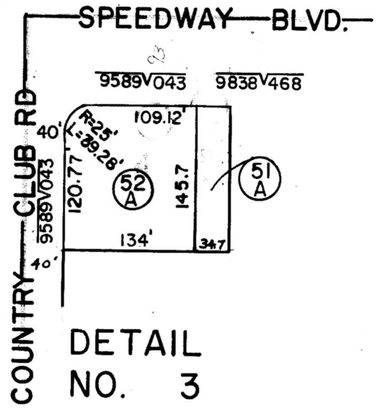
DETAIL NO. 2



DETAIL NO. 4



DETAIL NO. 1



DETAIL NO. 3

2020-2

0 75 150 225 300
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C.O.T.
PROJECT