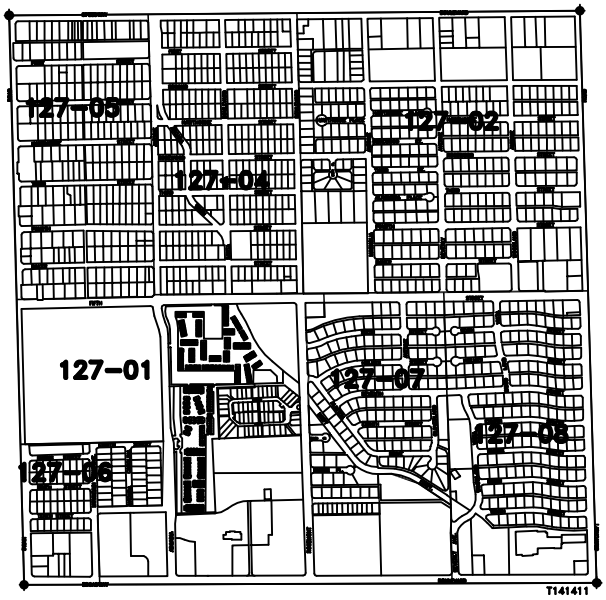
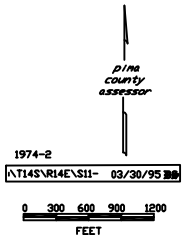
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

127-01
-02
-04
-05
-06
-07
-08

SECTION 11, TOWNSHIP 14 SOUTH, RANGE 14 EAST