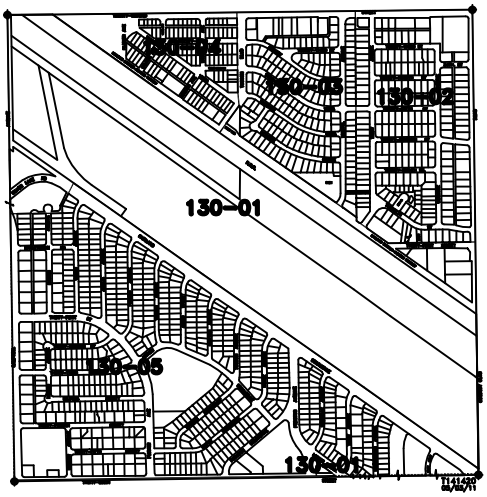
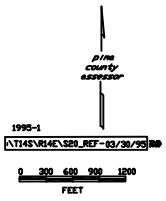
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

130-01
-02
-03
-04
-05

SECTION 20, TOWNSHIP 14 SOUTH, RANGE 14 EAST