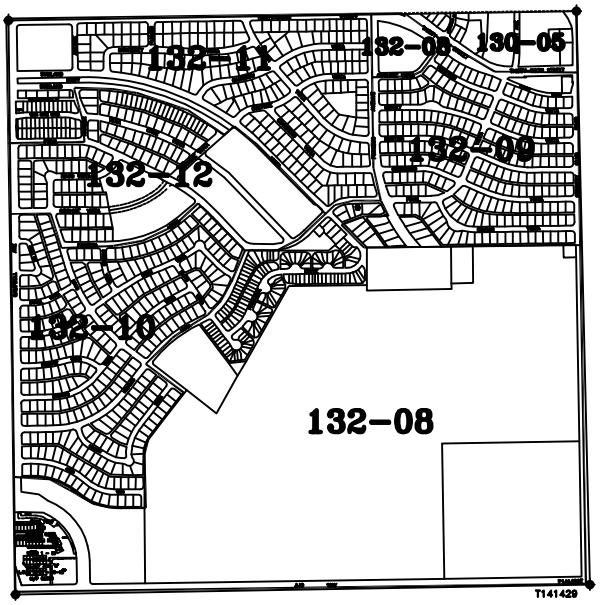
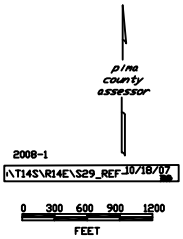
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

132-08
-11

SECTION 29, TOWNSHIP 14 SOUTH, RANGE 14 EAST