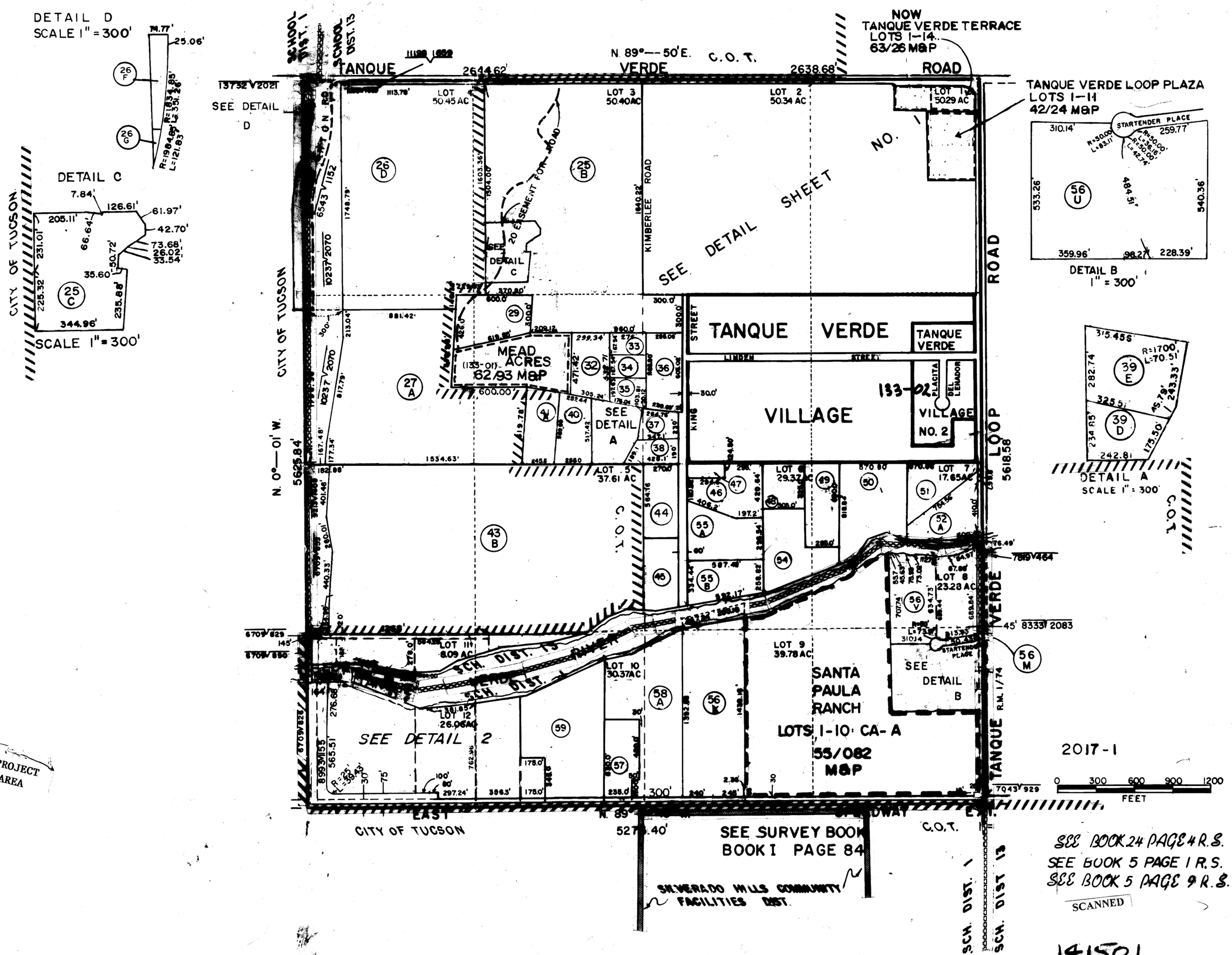
ASSESSOR'S RECORD MAP

IN PROGRESS 8/2/10

133—01
—02

SECTION 1 TOWNSHIP 14 SOUTH, RANGE 15 EAST



SEE BOOK 24 PAGE 4 R.S.
SEE BOOK 5 PAGE 1 R.S.
SEE BOOK 5 PAGE 9 R.S.

SCANNED

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