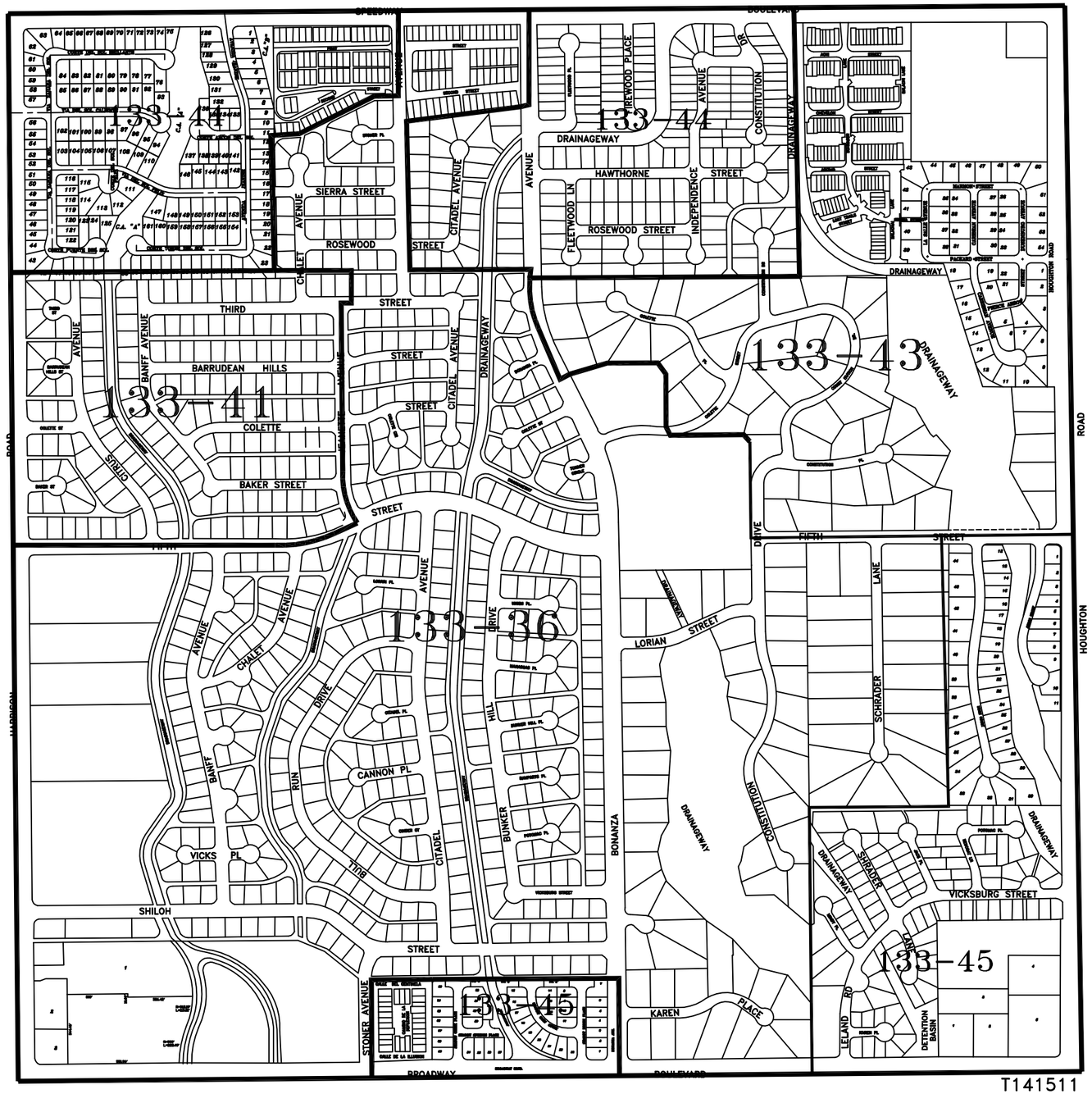
ASSESSOR'S RECORD MAP

133-36
-41
-43
-44
-45

SECTION 11, TOWNSHIP 14 SOUTH, RANGE 15 EAST

DO NOT REMOVE
FOR REFERENCE ONLY



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pima
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assessor

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SEE BOOK 0, PAGE 000, R.S.

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