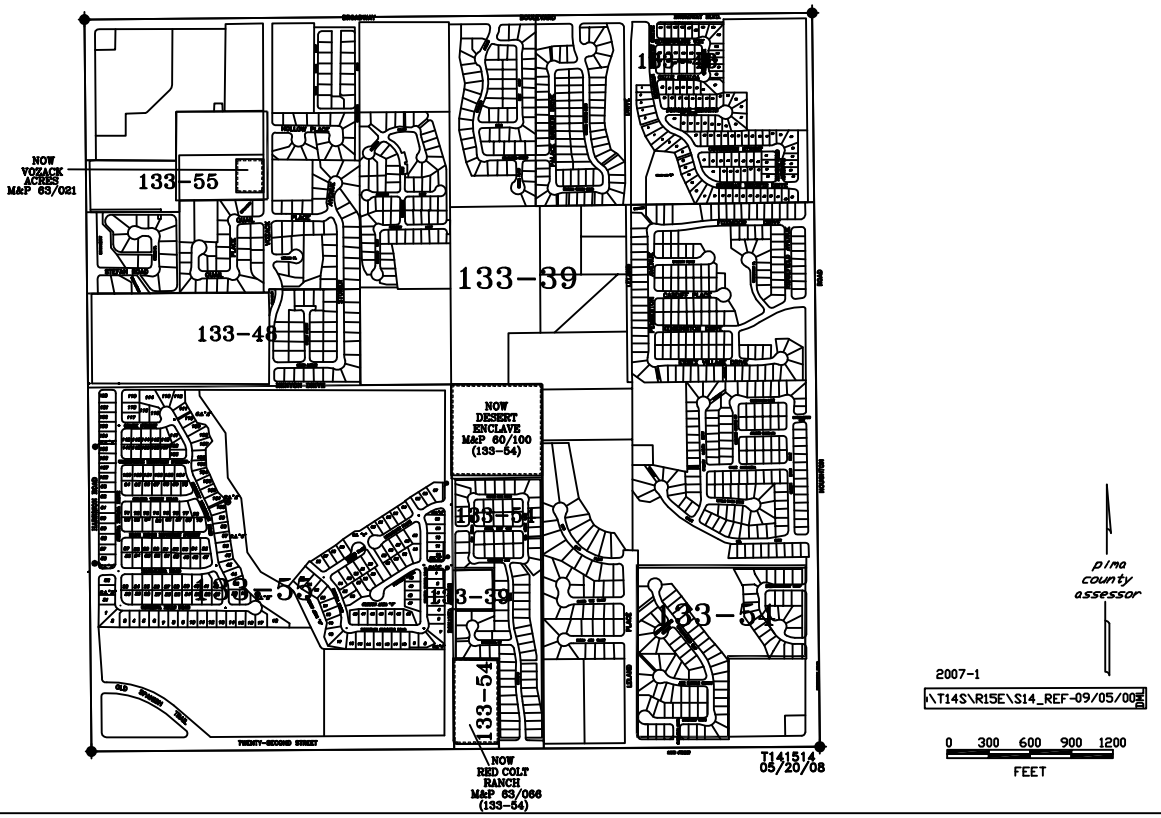
ASSESSOR'S RECORD MAP **DO NOT REMOVE FOR REFERENCE ONLY**

133-39
-48
-54
-55

SECTION 14, TOWNSHIP 14 SOUTH, RANGE 15 EAST