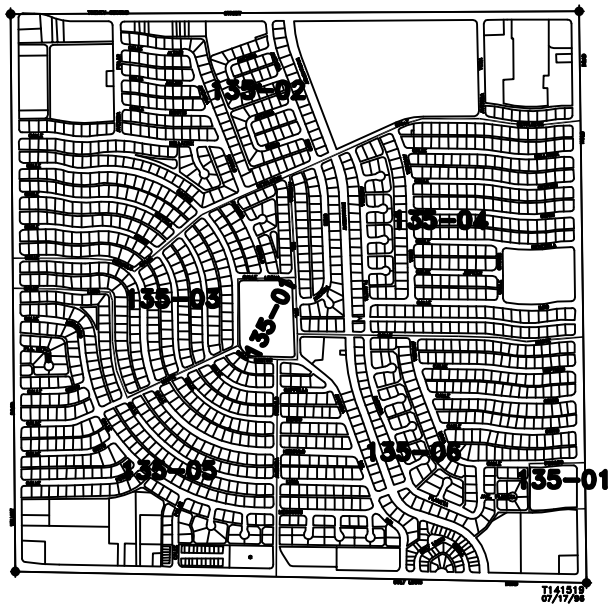
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

135-01
-02
-03
-04
-05
-06

SECTION 19, TOWNSHIP 14 SOUTH, RANGE 15 EAST



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FEET