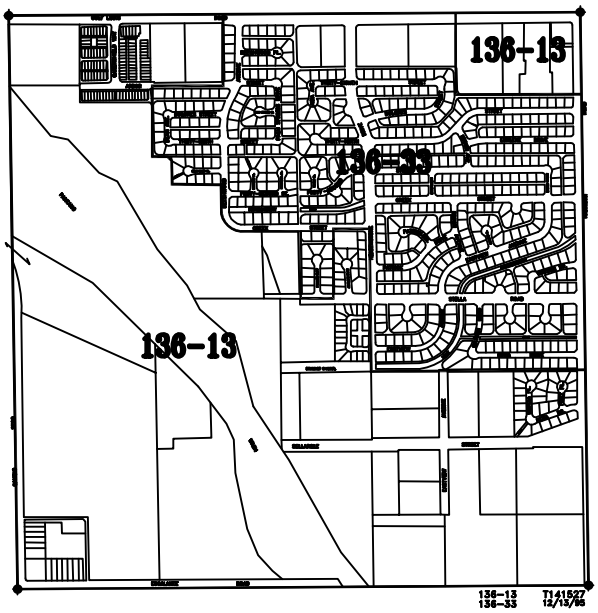
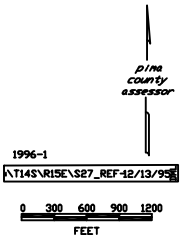
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

136-13
-33

SECTION 27, TOWNSHIP 14 SOUTH, RANGE 15 EAST