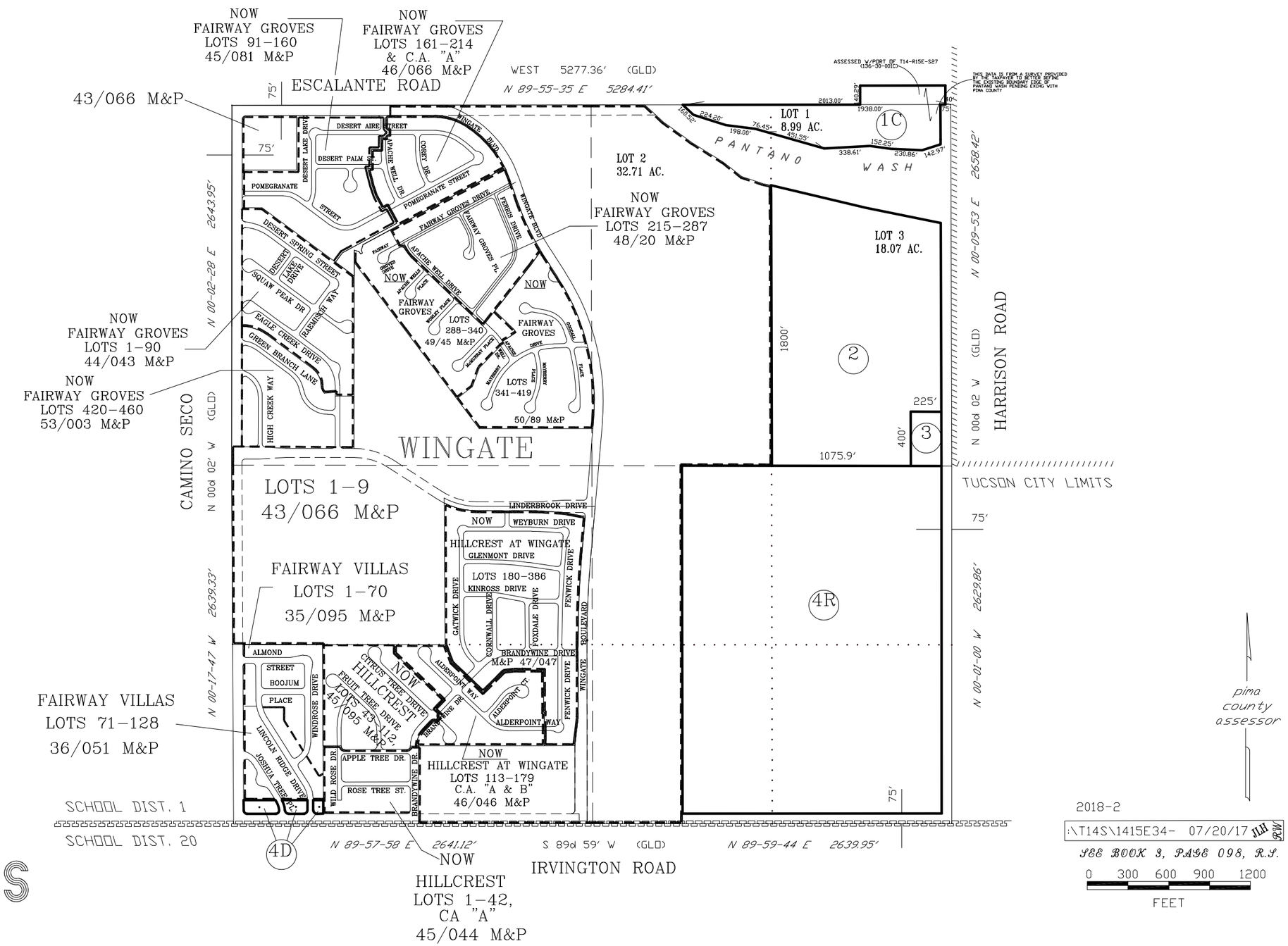
ASSESSOR'S RECORD MAP

136-30

SECTION 34, TOWNSHIP 14 SOUTH, RANGE 15 EAST