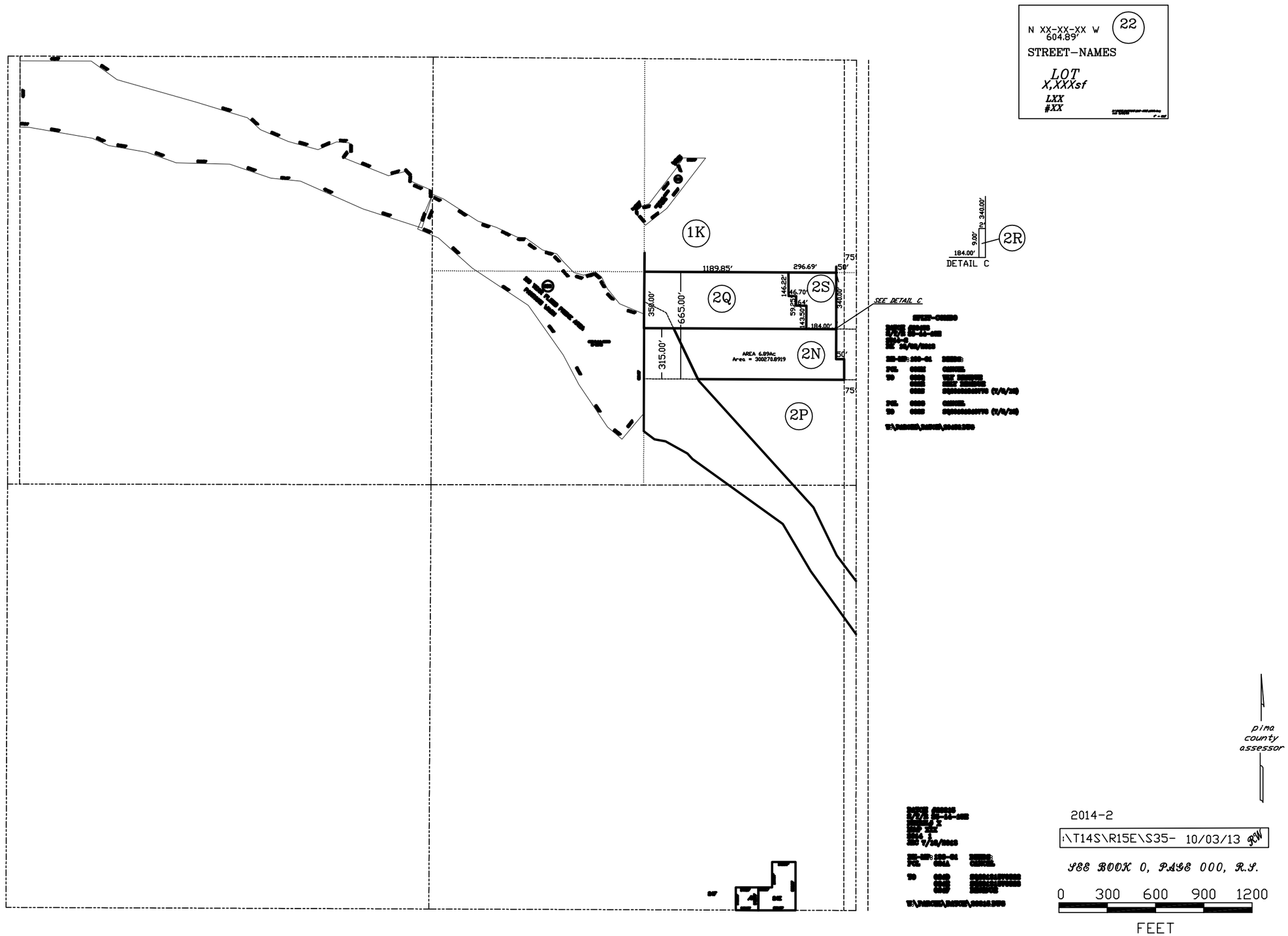
ASSESSOR'S RECORD MAP

136-31 SECTION 35, TOWNSHIP 14 SOUTH, RANGE 15 EAST

IN PROGRESS 10/03/13