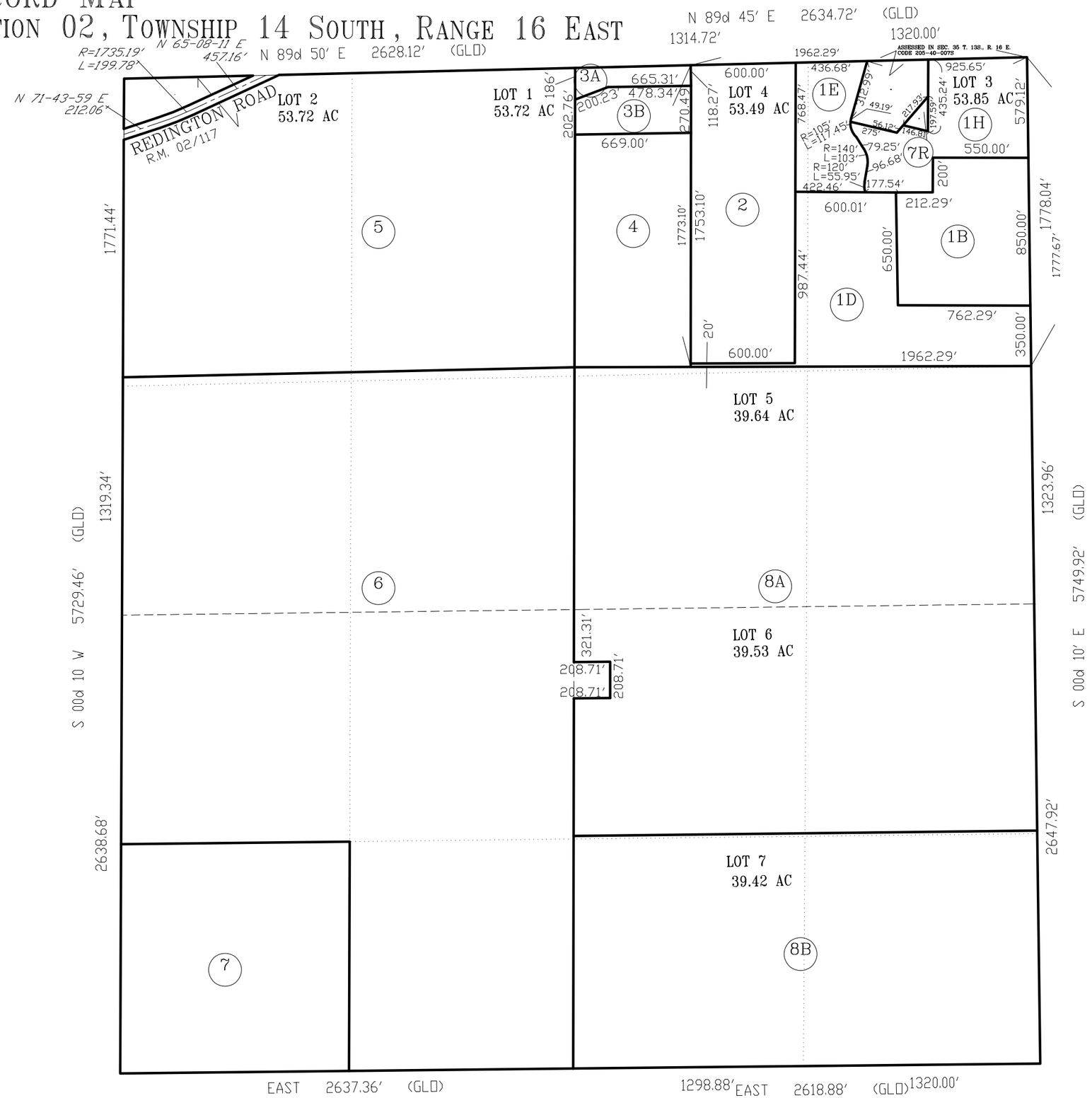
ASSESSOR'S RECORD MAP

205-44

SECTION 02, TOWNSHIP 14 SOUTH, RANGE 16 EAST



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SEE BOOK 04, PAGE 009, R.S.

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