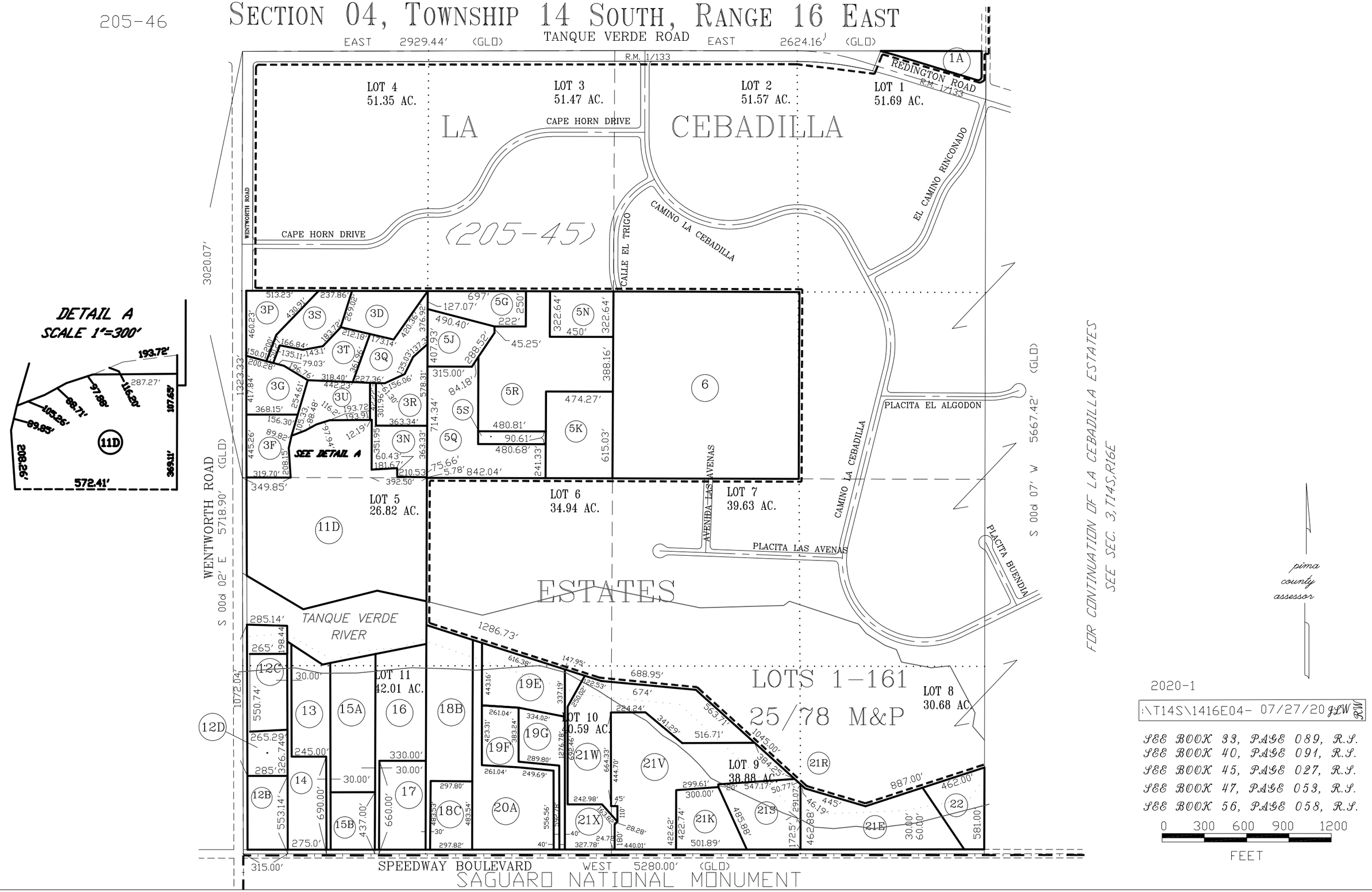
ASSESSOR'S RECORD MAP

205-46

SECTION 04, TOWNSHIP 14 SOUTH, RANGE 16 EAST