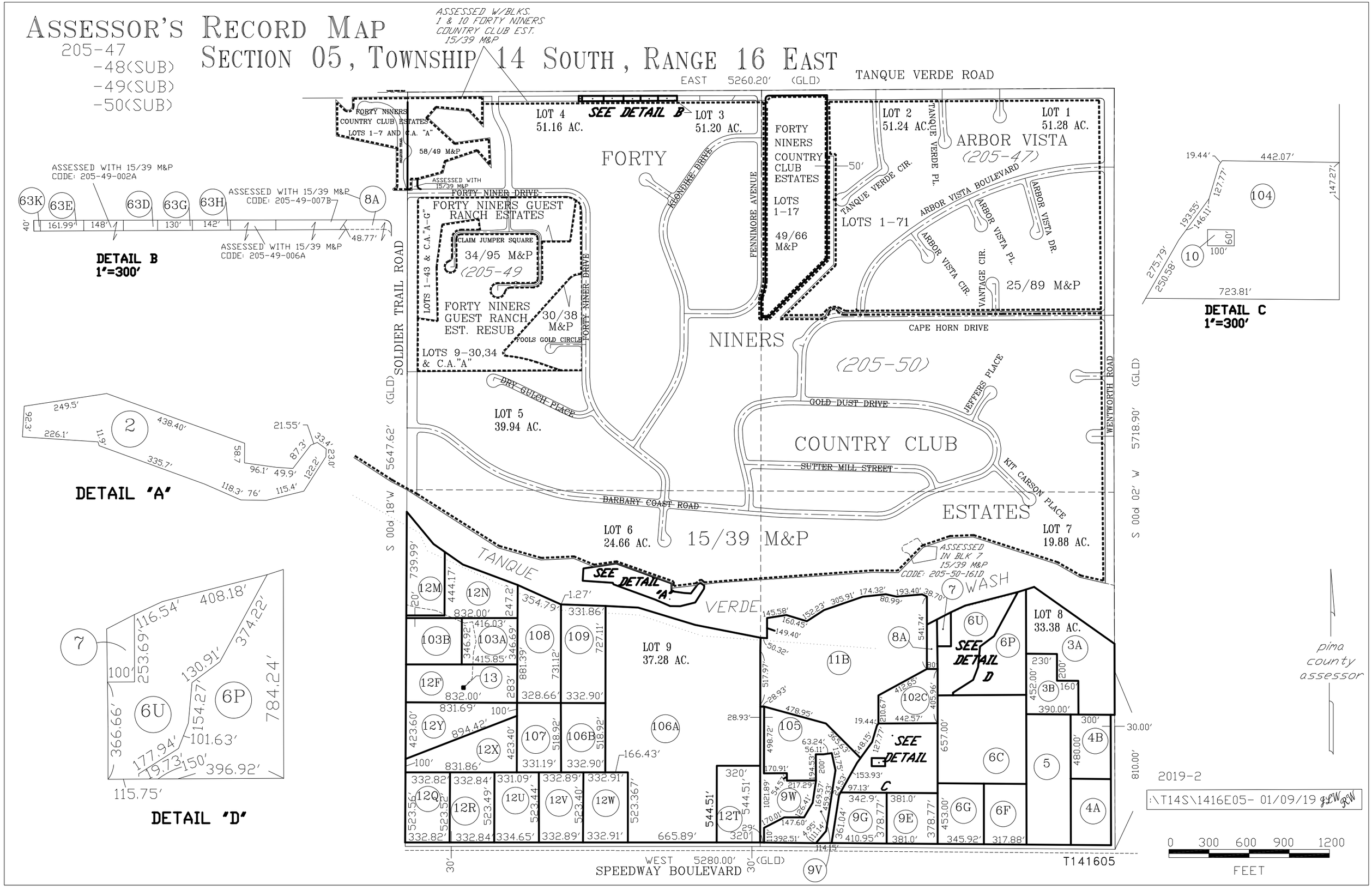
ASSESSOR'S RECORD MAP

205-47
-48(SUB)
-49(SUB)
-50(SUB)

SECTION 05, TOWNSHIP 14 SOUTH, RANGE 16 EAST