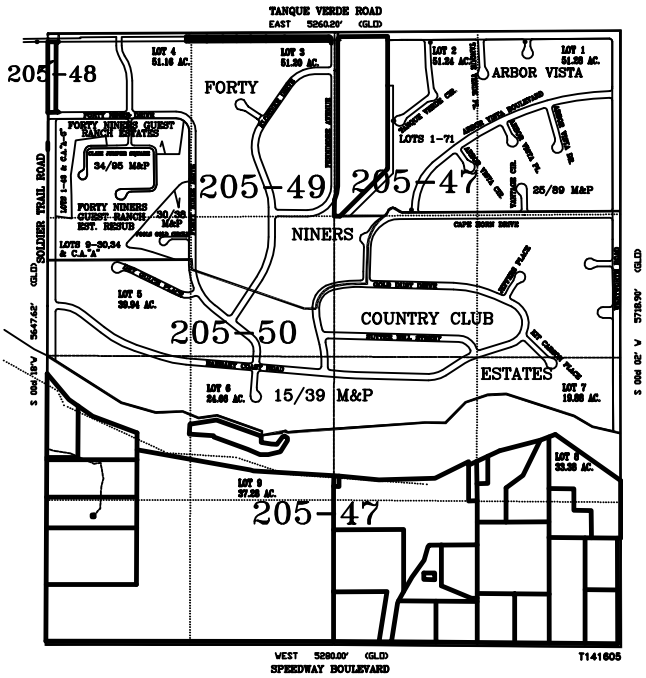
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

205-47
-48(SUB)
-49(SUB)
-50(SUB)

SECTION 05, TOWNSHIP 14 SOUTH, RANGE 16 EAST



1996-2

\\T14S\R16E\S05_REF-07/30/96

0 300 600 900 1200
FEET

CCS