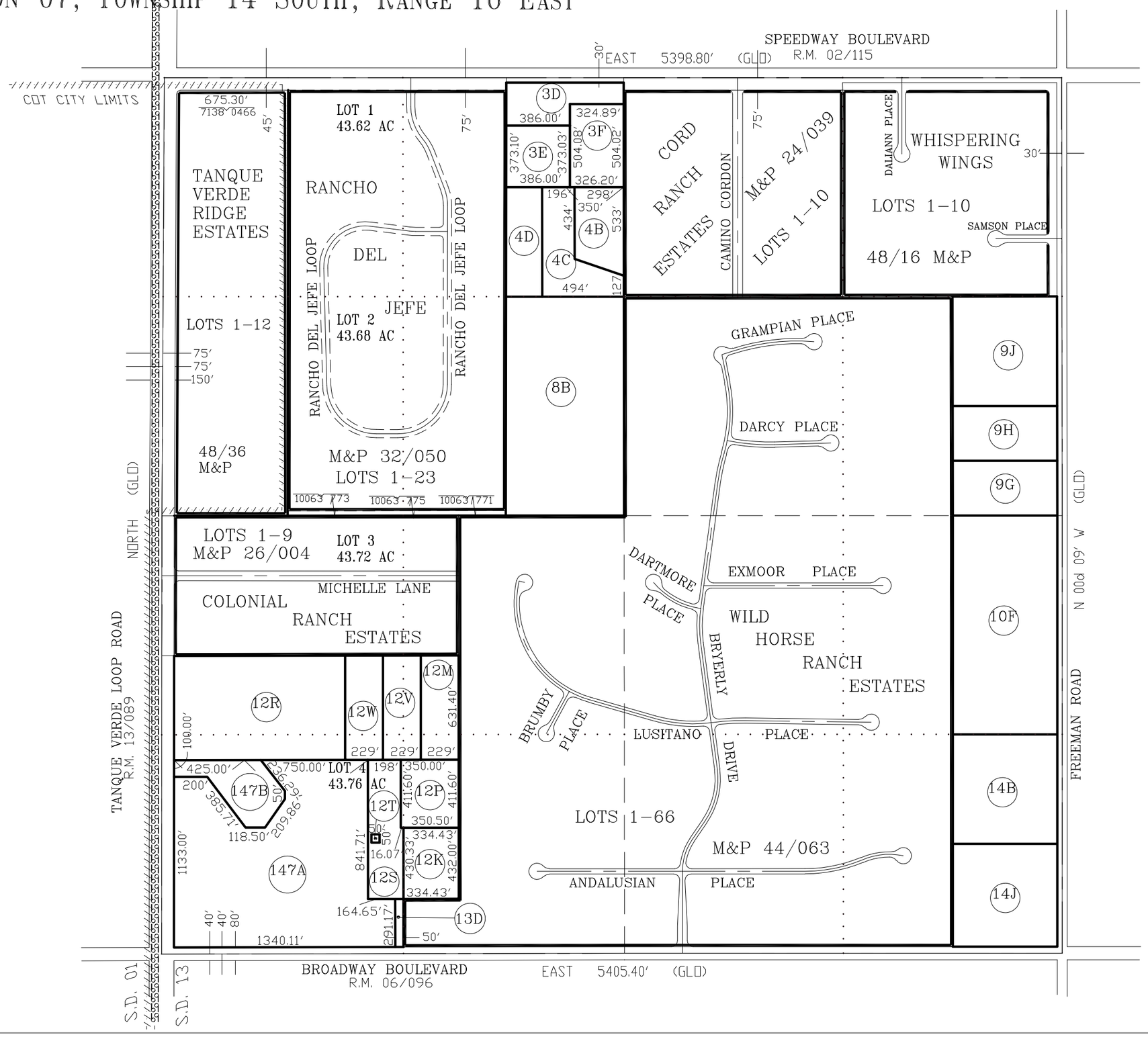
ASSESSOR'S RECORD MAP

205-53

SECTION 07, TOWNSHIP 14 SOUTH, RANGE 16 EAST