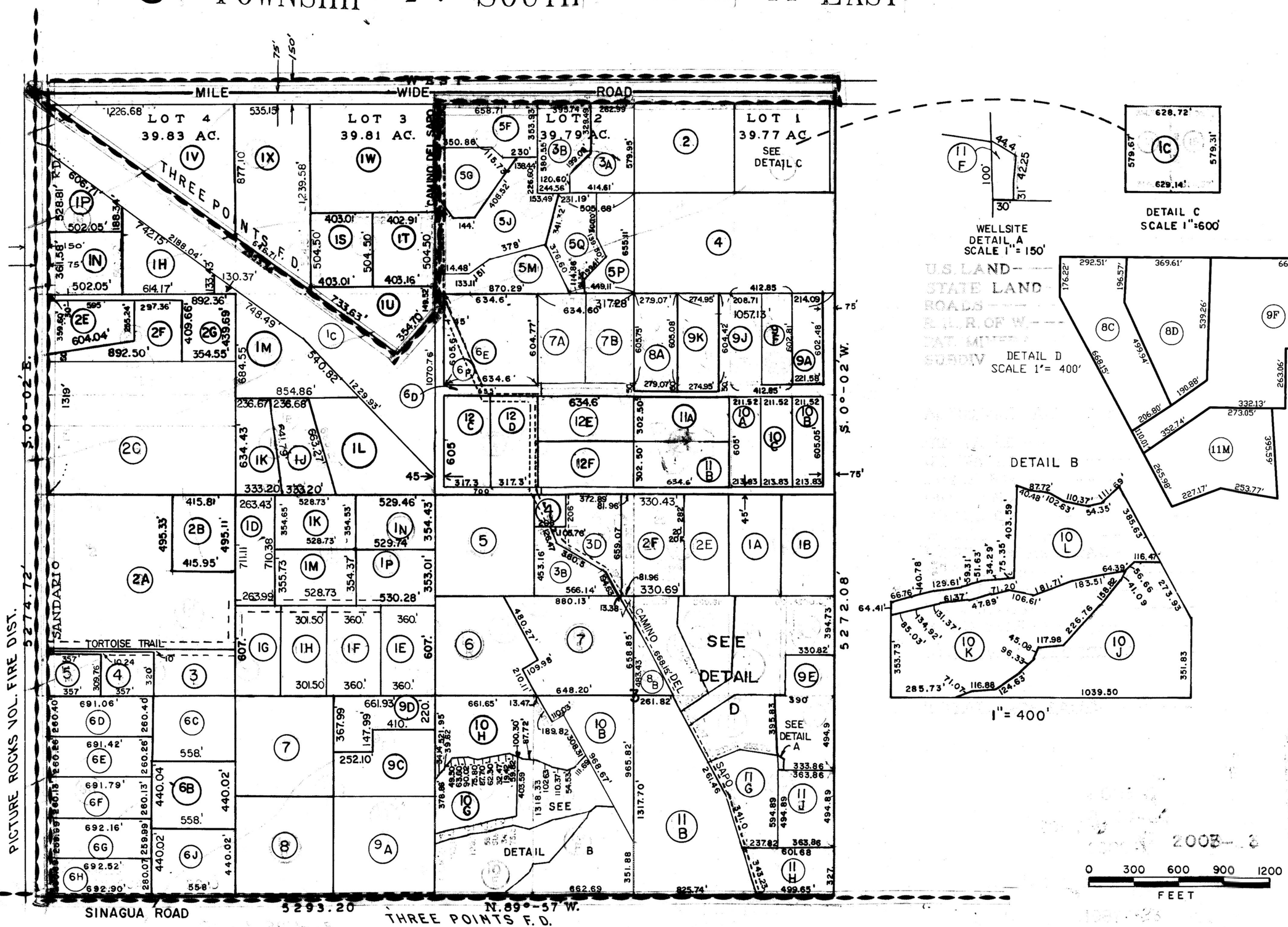
ASSESSOR'S RECORD MAP

211-04 NE4
211-05 NW4
211-06 SW4
211-07 SE4

SECTION 3 TOWNSHIP 14 SOUTH RANGE 11 EAST

(FORM. 204-71)
-32



C.U.
PROJECT
PHASE TWO

2003-3

2020-3

M141103

SCANNED ~~1858(5)~~ M141103