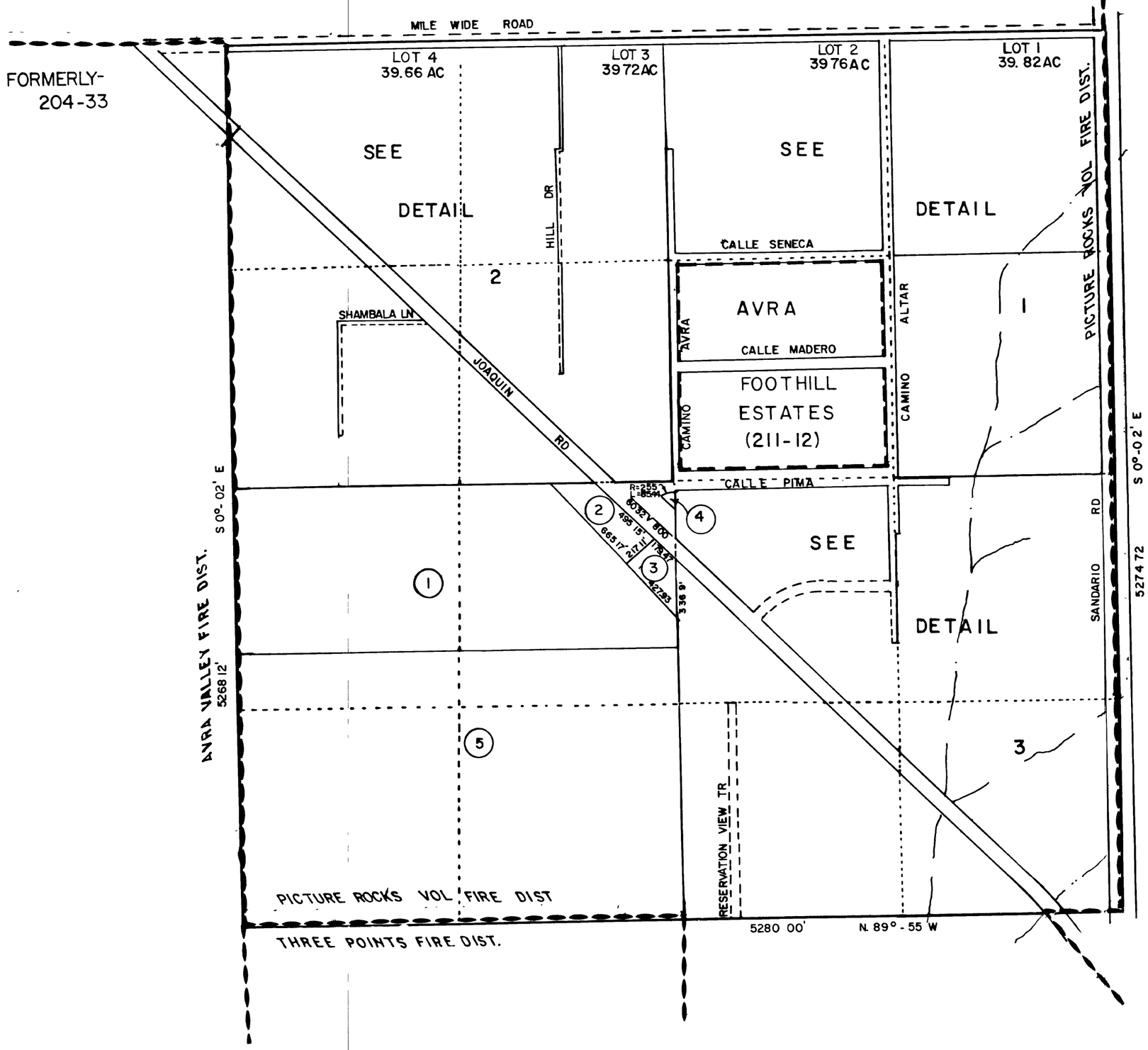
ASSESSOR'S RECORD MAP

211-08 (NE 4)
-09 (NW4)
-10 (SW4)
-11 (SE 4)
-12 (SUB)

SECTION 4, TOWNSHIP 14 SOUTH, RANGE 11 EAST



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SEE BOOK 12 PAGE 2 R S

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