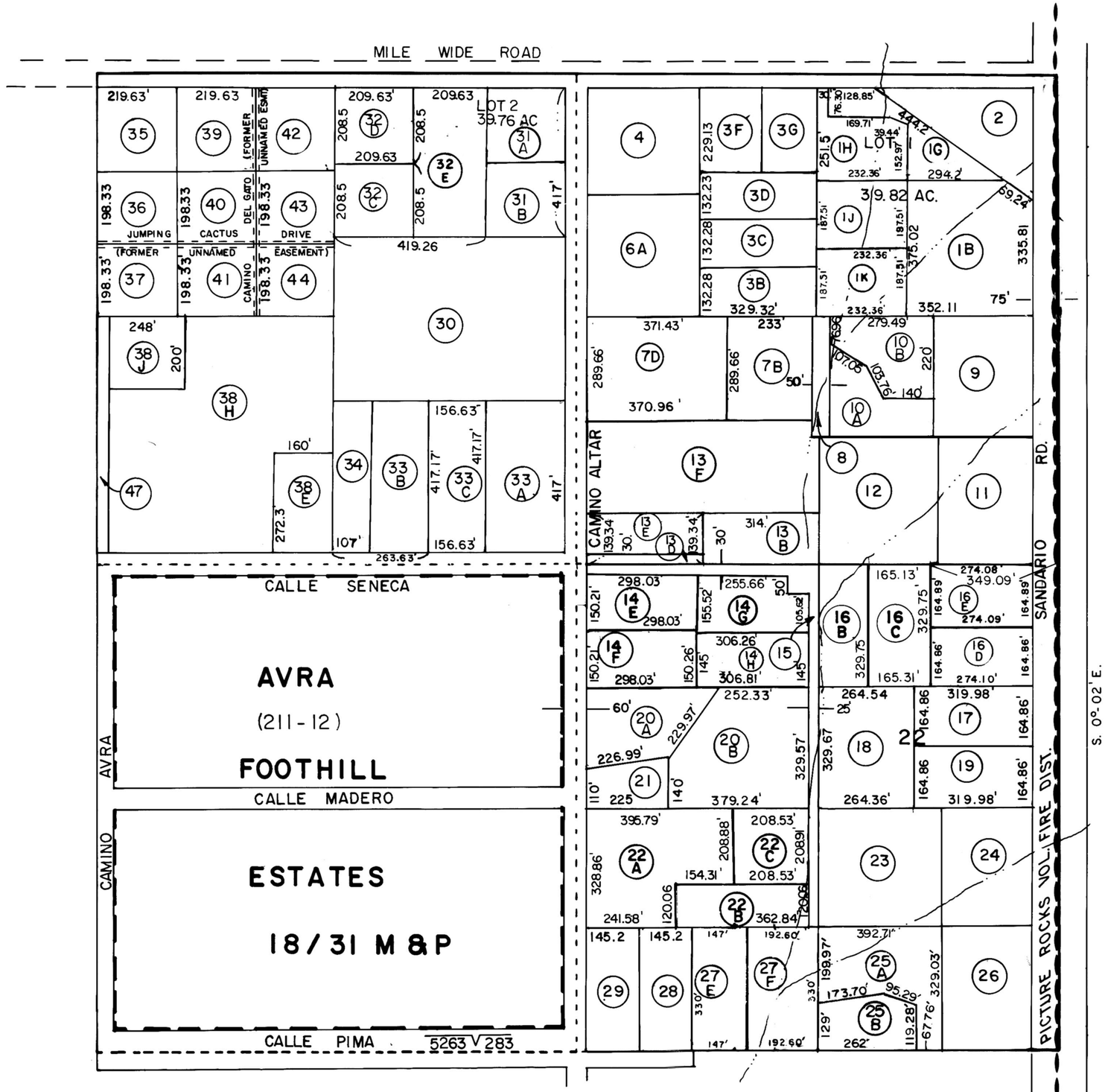
ASSESSOR'S RECORD MAP

SECTION 4, TOWNSHIP 14 SOUTH, RANGE 11 EAST
DETAIL 1, NORTHEAST 1/4

211-08
-12 SUB



2020-1

0 150 300 450 600
FEET

SEE BOOK 12, PAGE 2 R.S.

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